

1 No. 948

NO. _____

FILED

SEP 4 1937

JOAN SHANGLE CLERK

BY _____ DEPUTY

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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF EUREKA

8

9 IN THE MATTER OF THE ESTATE)
10 OF)
11 CLYDE A. KRASNE,)
12 Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

13
14 The verified Petition of DONALD L. KRASNE, coming on
15 regularly for hearing pursuant to Notice given as by statute
16 required; proof of Notice of said Petition having been made, and
17 it appearing to the satisfaction of the Court that said Notice
18 has been regularly given, and the Court so finding; the Court
19 having considered said Petition and taken evidence in support
20 thereof, and the Court having found the value of the hereinafter
21 described property does not exceed the gross sum of Twenty Five
22 Thousand Dollars (\$25,000.00) and that DONALD L. KRASNE, DOROTHY
23 R. KRASNE, JACQUELINE L. REINACH, DAVID L. KRASNE, and CARYN S.
24 KRASNE, are the surviving heirs of the above-named Decedent, and
25 upon good cause appearing therefor;

26 . . .

IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

IT IS HEREBY FURTHER ORDERED that GARY D. FAIRMAN, a Professional Corporation, as attorney herein, be awarded the receipt of Assessor's Parcel # 05 320 04, 40 acres, as described below, as and for his services rendered herein.

Assessor's Parcel 05 320 04, 40 acres:
TOWNSHIP 30 NORTH, RANGE 49 EAST, M. D. B. & M.
Section 25: NE 1/4 of NE 1/4

IT IS HEREBY FURTHER ORDERED that the payment of all costs of administration herein, the rest, residue and remainder of the estate be, and the same is hereby distributed to THE CLYDE A. KRAVNE TRUST DATED FEBRUARY 20, 1979, together with any amendments thereto. Said estate is more particularly described as follows, to-wit:

REAL PROPERTY IN EUREKA COUNTY, STATE OF NEVADA
Assessor's Parcel 05 320 05, 177 acres
TOWNSHIP 30 NORTH, RANGE 49 EAST, M. D. B. & M.
Section 25: NW 1/4 except the westerly 99' more or less, of the East 1/2 of SW 1/4 of NW 1/4

and
West 1/2 of NW 1/4 of NE 1/4
Assessor's Parcel 05 320 04, 40 acres:

TOWNSHIP 30 NORTH, RANGE 49 EAST, M. D. B. & M.
Section 25: NE 1/4 of NE 1/4

DATED this 17th day of February, 1987.

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BOOK 163 PAGE 151

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FILED
11/21/77
CLERK OF DISTRICT COURT
DISTRICT OF COLUMBIA

87 SEP -4 P 103

RECORDED AT THE REQUEST OF
GARY D. FAIRMAN, ESQ.
BOOK 163 PAGE 151

County Clerk and Ex. Comm. Clerk
County Clerk
DISTRICT COURT
STATE OF MARYLAND
SEAL
SS
Attixed

Submitted by:
 GARY D. FAIRMAN, ESQ.
 A Professional Corporation
 P. O. Box 5
 Ely, Nevada 89301
 GARY D. FAIRMAN, ESQ.
 Attorney for Petitioner

11/21/77
DISTRICT COURT

