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Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

WARRANTY DEED

George W. BROWN

hereinafter

called GRANTOR (whether one or more), of the County of Eureka State of Nevada, for and in consideration of the sum of ONE DOLLAR (\$1.00) and for other good and valuable consideration, receipt of which is hereby acknowledged hereby GRANTS, SELLS, WARRANTS, AND CONVEYS unto the UNITED STATES OF AMERICA and its assigns, hereinafter called GRANTEE, all that certain real property and appurtenances thereto, including water, water rights and water stock, located in Eureka County(ies), State of Nevada and described as follows:

See attached Exhibit A

GRANTOR, for himself, his heirs, executors, administrators, successors and assigns warrants the above-described premises and the title thereto unto GRANTEE against every person whomsoever.

This deed is an absolute conveyance, GRANTOR having sold the above-described land to GRANTEE for a fair and adequate consideration, such consideration in addition to that above cited being the

(a) Full satisfaction of the following described obligation(s) secured by Deed(s) of Trust or Mortgage(s) in favor of GRANTEE covering the above-described premises:

- 05-24-84 \$232,282.31 Promissory Note
- 05-24-84 \$ 60,353.00 Promissory Note

GRANTOR declares that his conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between GRANTOR and GRANTEE with respect to the above-described land.

George W. Brown
GEORGE W. BROWN

EXECUTED February 20, 1980 **BOOK 103 PAGE 524**

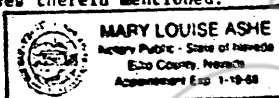
*Return to
Finlth
cc: T. Lake
CWS*

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF ELKO)

On this 20th day of February A.D., 1987, personally appeared before me, a Notary Public in and for said County, George W. Brown personally known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(SEAL)



Mary Louise Ashe
Notary Public MARY LOUISE ASHE

My Commission expires: 01-18-88

STATEMENT WITH REFERENCE TO NRS 328.110

The United States does not seek exclusive jurisdiction over the property described in the within deed.

County Supervisor, FmHA

#32828 867700

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EXHIBIT A

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I

TOWNSHIP 24 NORTH, RANGE 52 EAST, NE&SW.

Section 1: SW&NE; SE&SE

TOWNSHIP 24 NORTH, RANGE 53 EAST, NE&SW.

- Section 6: SW&NE; SE&NE; Lot 4 and 5 (NW&W); Lots 6 and 7 (W&SW); E&SW; SE&E
- Section 7: NW&NE; SE&NW; Lot 1 (NW&W)

EXCEPTING THEREFROM, all the mineral, oil and gas rights on the property hereinabove described, said mineral rights forming no part of this report.

PARCEL II

TOWNSHIP 24 NORTH, RANGE 53 EAST, NE&SW.

Section 7: Lot 2, SW&NE; SE&NW

EXCEPTING THEREFROM, all mineral deposits in the lands so patented, as reserved in Patent from the UNITED STATES OF AMERICA, recorded January 22, 1979, in Book 68 of Official Records at Page 382, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acres
938	5311	0.025	
965	5312	0.009	
966	5314	0.009	
939	5769	0.073 or 21.9 ac/ft/per season	
1409	6254	0.080 or 34.24 ac/ft/per season	
1195	7247	0.278 or 68.40 ac/ft/per season	

RECORDED AT THE REQUEST OF
Frontier Title Co.

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87 SEP 18 AM 15

11. Under the authority of the Taylor Grazing Act of June 28, 1934 (48 Stat. 1769), Federal grazing rights administered by the United States Department of the Interior, BUREAU OF LAND MANAGEMENT, are allotted to George W. PRICH in the following BLM Allotments, as shown on BLM Allotment Maps:

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North Blended Allotment 1, 307 Acres

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
PLR REGISTRATION DIVISION
FILE NO 111755
FEE \$ 7.00