| | RECORDED AT THE RE | QUEST OF | File No. | 112024 |
|--|---------------------------------------|-----------------|------------------|----------------|
| 3 / | BOOK. 16 4. PAGE. | | led for record | d at request o |
| | | 18 | minutes pas | o'cloc |
| | | 11 53 at | d recorded in | Book |
| CERTIFICATE OF LOCAT | OFFICIAL RESS | RDS | lecords, Page | County, Nevado |
| | EUREKA COUNTY N M.N. REBALEATI. RE | CORDER | J + 4 - 3 | |
| | FILE NO. 11: FEE S. 6. 2 | 50-29 | C | ounty Recorder |
| | | | | |
| | | | | |
| THIS IS TO CERTIFY that | the RMS No. 2 | 6 lode minir | ng claim was 1 | ocated by: |
| | | FIC MINING, IN | | 阿萨斯斯克 |
| | 250 South Roc | k Blvd., Suite | 100 | |
| | Reno, Nevada | | | |
| the 17th day of J | uly , 1987, situ | ated in the | Unknown Mi | ning District |
| Eureka County, State of | | _ | | |
| Said claim is located in | n the following 1 | 4 section(s): | | |
| NE 1/4 of Section | 15_, Township | | ge <u>51</u> E., | M.D.B.& M. |
| 1/4 of Section | Township | 21 N., Ran | ge <u>51</u> E., | M.D.B.& M. |
| 1/4 of Section | | 21 N. Ran | ige 51 E | M.D.B.& M. |
| 1/4 of Section | , Township | N., Kan | | W:D B & M |
| 1/4 of Section | | | | |
| To tie this claim to | the Public Surve | y, begin at | the Southeas | st Corner |
| To tie this claim to ction 22, Township ence North, approxi | 21 N., Range | feet a | ind West , | approximate |
| 1/180 feet to the | Northwest corner | (Cor. No. 1) of | f this claim. | 1. 1. |
| We (or I) claim 1,4 dge, lode or vein, ext Southerly direction an 295 feet on each side sim- | | oim are clea | rly marked | by substanti |
| The exterior boundar 3 inch x 5 foot long plas pplicable monument designs | etic noet monum | eure ilimia sc | C TH CHE PAGE | und and beari |
| Beginning at the North | est Corner (Corne | er No. 1), | | |
| | 90 feet to the | / / | Corner (Cor.) | io. 2), |
| | feet to the | / / | | |
| | | | | |
| thence, South, 7 | | | | |
| thence, West , 5 | 90 feet to the | Southwest | Corner (Cor. 1 | No. 5), |
| thence, North , 7 | 45 feet to the | West Side | Center (Cor. 1 | No. 6), |
| | / | | Corner (Cor. | No. 1). |
| thence, North, 70 | beginning. | | | |
| The monumentation and | / | orners was com | pleted by the | 20th day |
| August , 1987. | | | | |
| The location work cons | isted of making | a claim map as | provided in N | RS 517.040. |
| opies of this claim map bode claim filing fee has | have been filed w | ith the Eure | ka County K | ecorder, and |
| ode Ciaim liling lee has | seen hare to the | /7 | 10 | |
| | | Kim | 1 Kris | 20 |
| | | Agent for: SAN | TA FE PACIFAG | HINING, INC. |
| ated August 3/5t, 198 | 7 | 0.0 BAGE 1 Q Q | | |
| aren William C. 130 | 900K) (| 34 MBE 98 | | 4 54 4. |
| | | | | |

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