	SONTA FE	CORDED AT THE RE	MG_INC File	No1	12099
	B	OOK 16 4 PAGE	-223 Filed	for record	at request of
					o'clock Book of
			and re	corded in l	ook of
CERTIFICATE OF L	OCATION 2	OFFIT AL RECORT EURERA COUNTY, NE M.N. REBALE XI., REC	VA DA		ounty, Nevada.
		FILE NO -1120	39 -	100	unty Recorder
		6.2	5	Lo	mty kecorder
THIS IS TO CERTIFY :	ter the DMG	No. 291	lode mining C	laim was lo	cated by:
THIS IS TO CERTIFIE			INING, INC.		2.0
	250 Sc	outh Rock Blv	d., Suite 100		
446		Nevada 89502		anna Min	ine District.
the 6 day of ureka County, State	July , 198	37, situated	in the Unk	HOWIT HALL	ing Discission
Said claim is locate		owing 1/4 sec	tion(s):		
SE 1/4 of Section				51 E., 1	(.D.B.& M.
SW 1/4 of Section					
JW 1/4 of Secti	ion, T		N Panga	51 E4 I	4.D.B.& M.
	1on, T				
To tie this claim	to the Publi	c Survey, be	gin at the E., Mount Di	Southeast ablo Base	and Meridian,
To tie this claim tion 22, Townsh nce North, app	roximately	2,590	feet and	West,	approximately
540 reet to	the Mutthwest	fact alon	a the course	of the m	ineral-bearing
We (or I) claim dge, lode or vein,	extending	1,480 feet	from the	location =	conument in a
dge, lode or vein, Northerly direction 295 feet on each	and 10 side of the c	feet in a enter of the	ledge for t	he entire	length of the
in. / /				- > ÷	
The exterior bour inch x 5 foot long	ndaries of t	his claim	are clearly irmly set in	marked b	y substantial nd and bearing
licable monument des	ignation. The	description	of such claim	n is:	
Beginning at the No	rthwest Corner	(Corner No.	1),		
thence, East,	590 feet	to the Nort	heast Corn	er (Cor. No	. 2),
thence, South,			Side Cent		
		to the Sout	heast Corn	er (Cor. No	. 4),
thence, South,		to the Sout		er (Cor. No	
thence, West,		= -		er (Cor. No	
thence, North,	7 /	to the West		4	
thence, North,		to the <u>Nort</u>	hwest Corn	er (Cor. N	,. L/,
The monumentation			was complete	ed by the	20th day o
August , 1987.		٠.		\$	
The location work	consisted of	making a clai	m map as prov	ided in NR	s 517.040. Two
pies of this claim we de claim filing fee	has been paid	to the County	Recorder.	<i>(</i>	
			MI	KAL	10
		Agent	for: SANTA FE	PACIFIC	INING, INC.
ited August 31st	1987.		72	• 3	
ited August 31-,	B86	MIG4 PAGE 2	, (J		
	1.1				and the second of the second o
SANGARA LA GRANCIA	SHEET LAND.				一手在海影响