

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Sanwa Bank California
Sacramento Agribusiness Office
601 "J" Street
Sacramento, CA 95814

Attn: Roxanna Sanders

AGREEMENT TO EXTEND PROMISSORY
NOTES, SECURE ADDITIONAL INDEBTEDNESS,
AND MODIFY DEED OF TRUST

THIS AGREEMENT is entered into as of this 9th day of September, 1987 by and between SANWA BANK CALIFORNIA successor in interest to Lloyds Bank California ("Bank") and DANIEL H. RUSSELL (also known as Dan Russell) and ROBERTA A. RUSSELL (collectively "Russell").

RECITALS

WHEREAS, each of the foregoing described notes and any extensions or renewals thereof are secured by a deed of trust dated as of June 16, 1986 (the "Deed of Trust") encumbering certain real property described in the attached Exhibit "A" (the "Property") and which is recorded on June 30, 1987 in Book 158, Page 513 in the Office of the County Recorder of the County of Eureka, State of Nevada, on June 30, 1987 in Book 291, Page 589 in the Office of the County Recorder of the County of Lander, State of Nevada, on June 30, 1987 in Book 581, Page 558 in the Office of the County Recorder of the County of Nye, State of Nevada and on June 30, 1987 in Book 111, Page 25 the Office of the County Recorder of the County of White Pine, State of Nevada;

WHEREAS, on or about January 21, 1987, Russell executed a promissory note in the original principal sum of \$6,950,000 (hereinafter referred to as "Note I"), under which there is an outstanding principal balance as of September 9, 1987 in the sum of \$ 6,950,000.00 ;

WHEREAS, on or about January 21, 1987, Russell executed a promissory note in the original principal sum of \$6,059,800 (hereinafter referred to as "Note II"), under which there is an outstanding principal balance as of September 9, 1987 in the sum of \$ 3,907,225.31 ;

WHEREAS, on or about January 21, 1987, Russell executed a promissory note in the original principal sum of \$390,000, (hereinafter referred to as "Note III"), under which there is an outstanding principal balance as of September 9, 1987 in the sum of \$ 390,000.00;

WHEREAS, on or about March 27, 1987, Russell, executed a promissory note in the original principal sum of \$200,000 in favor of Bank (hereinafter referred to as "Note IV"), under which the indebtedness evidenced thereby was paid in full on or about June 24, 1987;

WHEREAS, on or about June 16, 1987 Russell, executed a promissory note in the original principal sum of \$1,021,000 in favor of Bank (hereinafter referred to as "Note V"), under which there is an outstanding principal balance as of September 9, 1987 in the sum of \$ 223,785.65;

WHEREAS, aggregate principal indebtedness secured by the Deed of Trust is in the aggregate principal sum of \$14,620,800;

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WHEREAS, on or about September 9, 1987, Russell executed a promissory note in the original principal sum of \$2,238,600 in favor of Bank (hereinafter referred to as "Note VI"), under which the indebtedness evidenced thereby shall represent, constitute and be additional indebtedness under, pursuant to and secured by the Deed of Trust; and

WHEREAS, the aggregate outstanding principal balance under Notes I, II, III, and V and the indebtedness evidenced by Note VI (collectively Notes I, II, III, V and VI being hereinafter referred to as the "Notes") total the amount of \$ 13,709,610.96, which is within the \$14,620,800 aggregate principal sum secured by the Deed of Trust.

NOW, THEREFORE, Bank and Russell agree as follows:

1. The maturity date of Notes I, II, and V, and each of them, is further extended to October 31, 1987, on which date the total outstanding principal balance under each of Notes I, II and V, together with accrued and unpaid interest thereon, shall be due and payable in full.
2. It is hereby agreed by Russell that the Deed of Trust shall secure, in such order of priority as Bank in its absolute discretion may determine, payment of an indebtedness in the aggregate principal sum of \$14,620,800 as evidenced by Notes I,

MDB162/bh (8/24/87)

BOOK 184 PAGE 553

II, III, V and VI, and any and all amendments, modifications, renewals, or extensions of such Notes, together with the payment of interest on such indebtedness.

3. This Agreement is not a novation and is only an extension of the maturity dates of Notes I, II and V as provided herein. Except as provided in this Agreement, all other terms and conditions of Notes I, II, III and V and the Deed of Trust shall remain in full force and effect.

4. Daniel H. Russell (also known as Dan Russell) and Roberta A. Russell accept this Agreement and, in consideration thereof, jointly and severally agree to pay the indebtedness evidenced by the Notes according to the respective terms thereof and of this Agreement.

5. The date of this Agreement shall be the date above set forth.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and delivered as of the date first hereinabove written.

BANK:

SANWA BANK CALIFORNIA

RUSSELL:

Daniel H. Russell
DANIEL H. RUSSELL

By: Thomas D. Bolin

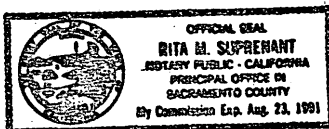
Name: Thomas D. Bolin

Title: Vice President

Roberta A. Russell
ROBERTA A. RUSSELL

State of California
County of Sacramento

On September 9, 1987, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC for the State of California, personally appeared Daniel H. Russell and Roberta A. Russell, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~was~~ are subscribed to the within instrument, and acknowledged that ~~he/she~~ they executed it.



Rita M. Suprenant
Rita M. Suprenant

CORPORATE ACKNOWLEDGMENT

State of California

County of Sacramento

ss.

On this the 9th day of September, 1987, before me,

Rita M. Suprenant

the undersigned Notary Public, personally appeared

Thomas D. Bolin

☒ personally known to me
☐ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as a vice president of or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Rita M. Suprenant
Notary's Signature

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

BOOK 164 PAGE 555

EXHIBIT "A"
DESCRIPTION OF REAL PROPERTY

All that real property located in the County of
Eureka, State of Nevada, legally described as
 follows:

PARCEL ONE -- 1

TOWNSHIP 20 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 8: North 1/2 Southeast 1/4
 Section 9: Southwest 1/4
 Section 13: South 1/2 Northwest 1/4; North 1/2 Southwest 1/4;
 Northwest 1/4 Southeast 1/4
 Section 16: Northeast 1/4; Northeast 1/4 Northwest 1/4

TOWNSHIP 21 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 10: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast
 1/4; South 1/2 Southeast 1/4
 Section 35: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast 1/4

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 36: Northeast 1/4; North 1/2 Southeast 1/4, Lot 4

TOWNSHIP 22 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 31: Lots 1 and 2

EXCEPTING FROM the West 1/2 of the Northeast 1/4 of Section 36,
 Township 22 North, Range 48 East, M.D.B. & M., all the oil and gas as
 reserved in Patent executed by United States of America, recorded February
 5, 1962 in Book 26 of Deeds at page 175, Eureka County, Nevada records

EXCEPTING FROM the South 1/2 of the Northwest 1/4; North 1/2 of the
 Southwest 1/4; Northwest 1/4 of the Southeast 1/4 of Section 13, the
 Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northeast 1/4
 of Section 16, Township 20 North, Range 49 East, M.D.B. & M., all the oil,
 gas, potash and sodium as reserved in Patent executed by United States of
 America, recorded December 2, 1963 in Book 9 of Official Records at page
 195, Eureka County, Nevada.

FURTHER EXCEPTING from all of the above described lands one-half of
 all oil, gas or mineral rights of any name or nature as reserved by
 PIETRINA ETCHEGARAY, et al, in Deed recorded June 20, 1966 in Book 11 of
 Official Records at page 37, Eureka County, Nevada.

PARCEL TWO -- 2

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 4: Lots 1 and 2; South 1/2 Northeast 1/4; Southeast 1/4

EXCEPTING all oil and gas as reserved in Patent executed by UNITED
 STATES OF AMERICA.

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-14-

BOOK 164 PAGE 556

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PARCEL THREE

TOWNSHIP 14 NORTH RANGE 52 EAST M D B & M

- Section 7: Southeast 1/4 Northeast 1/4
- Section 8: East 1/2; Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4; North 1/2 Southwest 1/4; Southeast 1/4 Southwest 1/4
- Section 9: Northeast 1/4 Northeast 1/4; South 1/2 Northeast 1/4; Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4; South 1/2
- Section 10: North 1/2; North 1/2 South 1/2; Southwest 1/4 Southeast 1/4; South 1/2 Southwest 1/4
- Section 11: South 1/2 Northeast 1/4; Northwest 1/4; North 1/2 Southwest 1/4
- Section 12: North 1/2

TOWNSHIP 14 NORTH RANGE 54 EAST M D B & M

- Section 6: South 1/2 Southwest 1/4
- Section 7: Lots 1 and 2 of the Northwest 1/4

TOWNSHIP 17 NORTH RANGE 49 EAST M D B & M

- Section 24: Homestead Entry No. 174, comprising Tracts A and B, embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly described as follows

Beginning for the description of Tract A at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2, thence, North 2°40' West 3.44 chains to Corner No. 3; thence, North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to Corner No. 5; thence, South 84°24' East 21.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning

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-15-

BOOK 164 PAGE 557

Beginning for the description of Tract B at Corner No. 7, from which Corner No. 2 of said Tract A bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39° 12' East 12.76 chains to Corner No. 9; thence North 39° 29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 33° 44' East 4.60 chains to Corner No. 12; thence South 42° 30' East 30.75 chains to Corner No. 13; thence North 73° 35' East 1.24 chains to Corner No. 14; thence South 2° 40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M D B & M

Sections 7 and 8: Homestead Entry No. 98 embracing portions of said Sections 7 and 8 is described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian, bears North 82° 35' East 57.53 chains distant; thence South 73° 52' West 17.72 chains to Corner No. 2; thence North 76° 18' West 27.40 chains to Corner No. 3; thence South 66° 29' West 3.30 chains to Corner No. 4; thence North 76° 43' West 30.88 chains to Corner No. 5; thence North 56° 9' East 5.40 chains to Corner No. 6; thence South 79° 52' East 25.00 chains to Corner No. 7; thence North 76° 59' East 15.21 chains to Corner No. 8; thence South 37° 41' East 5.41 chains to Corner No. 1, the place of beginning, containing 35.65 acres, according to the official plat of Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; Southeast 1/4 Southwest 1/4
Section 29: North 1/2 Northwest 1/4; West 1/2 Northeast 1/4
Section 30: Northeast 1/4 Northwest 1/4; North 1/2 Northeast 1/4;
East 1/2 Southwest 1/4; North 1/2 Southeast 1/4
Section 31: West 1/2 Northeast 1/4; Northeast 1/4 Northeast 1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M D B & M

Section 25: North 1/2 Northeast 1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M D B & M

Section 28: Southwest 1/4 Northeast 1/4; Northwest 1/4 Southeast 1/4
Section 30: Northwest 1/4 Northeast 1/4; Northeast 1/4 Northwest 1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M D B & M

Section 18: West 1/2 Northeast 1/4; East 1/2 Northwest 1/4; West 1/2 Southeast 1/4; Southwest 1/4
Section 19: Northwest 1/4 Northeast 1/4; West 1/2; West 1/2 Southeast 1/4
Section 30: North 1/2, North 1/2 South 1/2

(Continued)

-16-

BOOK 184 PAGE 558

TOWNSHIP 18 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 18: Southeast 1/4 Northwest 1/4, Northeast 1/4 Southwest 1/4, Northwest 1/4 Southeast 1/4; South 1/2 Southeast 1/4, Lot 2
- Section 19: Northeast 1/4; Southeast 1/4 Northwest 1/4; North 1/2 Southeast 1/4
- Section 20: West 1/2 Northwest 1/4; North 1/2 Southwest 1/4; Southeast 1/4 Northwest 1/4, Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B. & M., except the Northeast 1/4 Northeast 1/4 of Section 19, the Southeast 1/4 Northwest 1/4, Lot 1, Northwest 1/4 Northwest 1/4 and the Northeast 1/4 Southwest 1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 18 NORTH, RANGE 50 EAST, M. D. B. & M.

- Section 16: West 1/2 Northeast 1/4; East 1/2 Northwest 1/4; Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4
- Section 17: Southeast 1/4 Northeast 1/4; Northeast 1/4 Southeast 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M. D. B. & M.

- Section 14: East 1/2 Southwest 1/4 Northwest 1/4 Southwest 1/4; West 1/2 Southeast 1/4 Northwest 1/4 Southwest 1/4; Southeast 1/4 Southeast 1/4 Northwest 1/4 Southwest 1/4; Southwest 1/4 Southeast 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4; South 1/2 Northwest 1/4 Southeast 1/4 Southwest 1/4; Northwest 1/4 Northwest 1/4 Southeast 1/4 Southwest 1/4; Southwest 1/4; Southwest 1/4 Southwest 1/4; North 1/2 Southeast 1/4 Southwest 1/4 Southwest 1/4; Northeast 1/4 Southwest 1/4 Southwest 1/4; Northeast 1/4 Northwest 1/4 Southwest 1/4 Southwest 1/4
- Section 23: Northeast 1/4 Southeast 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4 Northeast 1/4 Northwest 1/4, Northwest 1/4 Southeast 1/4 Northeast 1/4 Northwest 1/4

AND a parcel of land existing within a portion of Section 27 and Section 34, known as Homestead Entry No. 86 and is described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26°42' East 1.55 chains distant, thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.62 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916 and recorded in Book 18 of Deeds at page 165, Eureka County, Nevada records.

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-17-

BOOK 164 PAGE 559

TOWNSHIP 18 NORTH, RANGE 40 EAST, M D B & M

Section 5: Northwest 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4
 Section 6: Northeast 1/4 Southeast 1/4; Southeast 1/4 Southeast 1/4
 Section 8: Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4;
 Northeast 1/4 Southwest 1/4

TOWNSHIP 19 NORTH, RANGE 40 EAST, M D B & M

Section 5: West 1/2 East 1/2; East 1/2 West 1/2; West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4
 Section 6: Southeast 1/4; Southeast 1/4 Northeast 1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950 in Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: Northwest 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4; Southeast 1/4 Northwest 1/4; Southwest 1/4 Southeast 1/4
 Section 19: East 1/2 Southeast 1/4; Northwest 1/4 Southeast 1/4; Northeast 1/4

EXCEPTING from all of the subject property in Section 18 and the North 1/2 Northeast 1/4, Southwest 1/4 Northeast 1/4 and Northwest 1/4 Southeast 1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded October 3, 1956 in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4

EXCEPTING from the Southeast 1/4 Southeast 1/4 of Section 19 and the Southwest 1/4 Southwest 1/4 of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969 in Book 28 of Official Records at page 534, Eureka County, Nevada.

Section 29: Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4

Section 30: East 1/2 Northeast 1/4; Northeast 1/4 Southeast 1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded February 21, 1969 in Book 28 of Official Records at page 12, Eureka County, Nevada.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

(Continued)

-18-

BOOK 164 PAGE 560

All that real property located in the County of
Lander, State of Nevada, legally described as
 follows:

PARCEL ONE --

TOWNSHIP 18 NORTH, RANGE 48 EAST, M D B & M

Section 7: Southeast 1/4 Northwest 1/4; Southwest 1/4 Northeast 1/4,
 West 1/2 Southeast 1/4
 Section 18: Northwest 1/4 Northeast 1/4

EXCEPTING an undivided one-half of all oil petroleum, gas and minerals
 as reserved in Deed executed by CONLAN LAND & LIVESTOCK, INC., recorded
 November 7, 1962 in Book 26 of Deeds at page 300, Eureka County, Nevada and
 recorded November 13, 1962 in Book 69 of Deeds at page 250, Lander County,
 Nevada.

TOWNSHIP 29 NORTH, RANGE 43 EAST, M D B & M

Section 35: North 1/2 Northeast 1/4; Southwest 1/4 Northeast 1/4

TOWNSHIP 30 NORTH, RANGE 43 EAST, M D B & M

Section 36: Southeast 1/4

EXCEPTING AND RESERVING, also, to the UNITED STATES, pursuant to the
 provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium,
 thorium, or any other material which is or may be determined to be
 peculiarly essential to the production of fissionable material, whether or
 not of commercial value, together with the right of the United States
 through its authorized agents or representatives at any time to enter upon
 the land and prospect for, mine, remove the same.

EXCEPTING FROM the above described parcels all mineral rights and
 interest, including coal, oil, gas and other hydrocarbons, and all other
 metallic and non-metallic mineral ores and substances, and geothermal
 steam, hot water, hot brines, thermal energy and gasses as conveyed by
 VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various
 documents of record.

PARCEL TWO --

TOWNSHIP 21 NORTH, RANGE 48 EAST, M D B & M

Section 19: Southeast 1/4 Southwest 1/4; South 1/2 Southeast 1/4
 Section 29: North 1/2 North 1/2; South 1/2 Northwest 1/4; Southwest
 1/4 Northeast 1/4
 Section 30: East 1/2 Northwest 1/4; Northeast 1/4; Northwest 1/4
 Southeast 1/4

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-19-

BOOK 164 PAGE 561

All that real property located in the County of
Nye, State of Nevada, legally described as
follows:

TOWNSHIP 14 NORTH, RANGE 48 EAST, M D B & M

Section 23: West 1/2 Southeast 1/4

TOWNSHIP 14 NORTH, RANGE 51 EAST, M D B & M

Section 10: North 1/2 Northeast 1/4

Section 11: North 1/2 Northwest 1/4

Section 24: West 1/2 Southwest 1/4; Northeast 1/4 Southwest 1/4;
Northwest 1/4 Southeast 1/4

TOWNSHIP 15 NORTH, RANGE 53 EAST, M D B & M

Section 23: Southwest 1/4 Northeast 1/4

Section 28: Northeast 1/4 Northwest 1/4

EXCEPTING FROM the West 1/2 Southeast 1/4 of Section 23, Township 14 North, Range 48 East, M.D.B. & M., and the Southwest 1/4 Northeast 1/4 of Section 23 and the Northeast 1/4 Northwest 1/4 of Section 28, Township 15 North, Range 53 East, M.D.B. & M., an undivided 1/8 of all minerals, oil, gas, and hydrocarbon substances, as granted to JOHN I. BROWN by Deed recorded February 20, 1954 in Book 56 of Deeds, page 70.

ALSO EXCEPTING from the West 1/2 Southwest 1/4 of Section 23, Township 14 North, Range 48 East, M.D.B. & M., and the Southwest 1/4 Northeast 1/4 of Section 23, and the Northeast 1/4 Northwest 1/4 of Section 28, Township 15 North, Range 53 East, M.D.B. & M., an undivided 23-1/3 interest in and to all oil, gas, hydrocarbon substances within said land, as granted to SAM RUDWICK by Deed recorded March 11, 1957 in Book 18 of Official Records at page 190.

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-20-

BOOK 184 PAGE 562

ALSO EXCEPTING from the West 1/2 Southwest 1/4 of Section 23, Township 14 North, Range 48 East, M.D.B. & M., and the Southwest 1/4 Northeast 1/4 of Section 23, and the Northeast 1/4 Northwest 1/4 of Section 28 in Township 15 North, Range 53 East, M.D.B. & M., an undivided 40% interest in and to all mineral rights, including but not limited to 'crude oil', petroleum, gas, brine, asphaltum, or any kindred substance with and underlying as reserved in the Deed executed by EUREKA LIVESTOCK COMPANY, recorded June 2, 1958 in Book 25 of Official Records, page 482.

TOWNSHIP 7 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 3: Lots 3 and 4 (North 1/2 Northwest 1/4)
Section 4: Lot 1 (Northeast 1/4 Northeast 1/4)

TOWNSHIP 8 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 13: Northwest 1/4 Northeast 1/4; Northeast 1/4 Northwest 1/4
Section 33: Northeast 1/4; North 1/2 Southwest 1/4
Section 34: West 1/2 Northwest 1/4; Southeast 1/4 Northwest 1/4;
North 1/2 Southwest 1/4; Southeast 1/4 Southwest 1/4,
Lot 1

TOWNSHIP 4 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 5: Southwest 1/4 Northeast 1/4
Section 9: Southwest 1/4 Southwest 1/4
Section 16: Northwest 1/4 Northwest 1/4

TOWNSHIP 2 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 14: South 1/2 Northwest 1/4; Northwest 1/4 Northwest 1/4;
North 1/2 Southwest 1/4
Section 15: Southwest 1/4 Northeast 1/4; Southeast 1/4; Northeast 1/4
Southwest 1/4

EXCEPTING THEREFROM that portion of land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded June 18, 1936, in Book 45, page 356 of Deeds, Nye County, Nevada records.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded November 9, 1940 in Book 48 of Deeds, page 53 under File No. 12440, Nye County, Nevada records.

FURTHER EXCEPTING an undivided 3-1/2% interest in the mineral rights in and to the Northwest 1/4 Southwest 1/4 of Section 12 and the East 1/2 Southeast 1/4 and the Southwest 1/4 Southeast 1/4 of said Section 15, Township 8 North, Range 55 East, M.D.B. & M., as granted to J.P. JOHANSEN and LOLA M. JOHANSEN, husband and wife, by Deed dated August 25, 1958 recorded in Book 35, page 481, Official Records of Nye County, Nevada.

TOWNSHIP 9 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 15: Southeast 1/4 Northwest 1/4

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-21-

BOOK 164 PAGE 563

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EXCEPTING THEREFROM that portion described as follows:

Beginning at a point in the Southeast 1/4 Northwest 1/4 of said Section 15, from which the North quarter corner of said Section 15 bears North 10°28'10" East, a distance of 1600.76 feet; thence South 38°57' East, a distance of 464.46 feet; thence South 0°02' East, a distance of 239.98 feet; thence South 51°53' West, a distance of 360.20 feet; thence North 38°57' West, a distance of 631.18 feet; thence North 51°03' East, a distance of 540.95 feet to the point of beginning.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by Deed recorded June 18, 1936 in Book 45, page 356, Deed Records, Nye County, Nevada, described as follows:

BEGINNING at a point which bears South 32°39' East a distance of 30.00 feet from the center line of the State Highway at approximately Engineer's Station "B" 450+78.91 P.O.T.; said point of beginning further described as bearing North 84°20'30" East a distance of 1945.83 feet from the 1/4 Section Corner common to Sections 15 and 16, Township 8 North, Range 25 East, M.D.B. & M.; thence North 57°21' East along the southeasterly 50 foot Highway right of way line a distance of 21.09 feet to a point, thence from a tangent whose bearing is the last described course curving to the left along said highway right of way line with a radius of 5050 feet through an angle of 2°19' a distance of 204.19 feet to a point; thence South 52°35' East a distance of 291.60 feet to a point; thence South 22°35' West a distance of 273.96 feet to a point; thence North 32°39' West a distance of 443.50 feet to the point of beginning.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded November 9, 1940 in Book 48 of deeds, page 53 under File No. 12440, Nye County, Nevada records.

TOWNSHIP 10 NORTH, RANGE 21 EAST, M.D.B. & M.

Section 25: Southeast 1/4 Southwest 1/4
Section 36: North 1/2 Northwest 1/4; Southeast 1/4 Northwest 1/4

TOWNSHIP 11 NORTH, RANGE 22 EAST, M.D.B. & M.

Section 19: East 1/2 Northeast 1/4; Southwest 1/4 Northeast 1/4;
Southeast 1/4 Northwest 1/4

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

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file

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-22-

BOOK 164 PAGE 564

All that real property located in the County of
White Pine, State of Nevada, legally described as
 follows:

PARCEL / ONE

TOWNSHIP 17 NORTH, RANGE 37 EAST, M D R & M

Section 26: Northwest 1/4 Southeast 1/4

TOWNSHIP 17 NORTH, RANGE 38 EAST, M D R & M

Section 20: Southwest 1/4 Southwest 1/4

Section 30: Northeast 1/4 Northeast 1/4

RECORDED AT THE REQUEST OF
First American Title Co. of NV
 BOOK 164 PAGE 552

87 SEP 30 P3:03

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 M. N. R. BALLATI, RECORDER
 FILE NO. 112358
 FEE \$ 18.00

OFFICIAL RECORDS
 LANDER CO. NEV
 RECORD REQUESTED BY

First American Title

87 SEP 30 P1:00

146530

R. A. Fagg
 RECORDER

FEE 18.00 DEP. OT

-23-

BOOK 164 PAGE 565

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