

# Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF Nevada }  
County of Eureka } SS.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$600.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Reset claim post Road work 'Hub Road'  
(Describe Character and Location of Expenditures or Labor or Improvements)  
All Claims and Contingents

were performed and made upon L & P 3th & 8  
Eureka Co. Dec. 1987 #68195  
(Insert Name(s) of Claim(s))  
Blm. #59,625  
located in Sec 18 T.5.26N R.53E

situated in the Union Mining District of the County of Eureka  
State of Nevada, during the year ending 12:00 Noon, NOV. September 1, 1987.

The work described above was performed on Sept. 16, 87 to Sept. 20, 87  
(Insert Date that Work was Performed)  
by Lee Britton  
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Lee Britton P.O. Box 710 Fallon Nev. 89406  
owner(s) of said claim(s) for the purpose of holding said claim(s).

Lee Britton  
(Signature of Person Certifying the Above)

Recorder's Stamp

STATE OF NEVADA  
SS.  
COUNTY OF CHURCHILL

On this 29th day of Sept 1987 before me  
personally appeared Lee Britton  
known to me to be person described in and who executed  
the foregoing instrument.

In witness whereof, I have hereunto set my hand  
and affixed by official seal this 29th day of

Sept. 1987

Vicky L. Tripp  
Notary Public

RECORDED AT THE REQUEST OF  
Lee Britton  
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'87 OCT -2 P2:38

OFFICE RECORDS  
EUREKA COUNTY, NEVADA  
H.M. REALE ATTORNEY  
FILE NO. 112370  
FEE \$ 10.50

must be Recorded within 60 days after  
subscribed to by Two Competent Wit-

Please Type or Print in Black Ink Only



VICKY L. TRIPP  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
MY APPOINTMENT EXPIRES FEB. 15, 1990

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