

Proof of Performance and Completion of
ANNUAL ASSESSMENT WORK

STATE OF Nevada }
County of Churchill } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$1300.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Reset claim post - Rawlins Hill Road
(Describe Character and Location of Expenditures or Labor or Improvements)
all claims CONTIGUOUS

were performed and made upon Sub 1 thru 12
Eureka Co. Document # 7690H
(Insert Name(s) of Claim(s))
Blm. # 148960 & 148972
located in Sec. 19 & 30 T. 5 S. R. 53 E

situated in the Union Mining District of the County of Eureka
State of Nevada, during the year ending 12:00 Noon, Nov- September 1, 1987.

The work described above was performed on Sub 1 thru 12
Sept 10 - 87 to Sep 15 - 87 (Insert Date that Work was Performed)
by Lee Britton P.O. Box 710 Fallon NV 89406
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of Lee Britton P.O. Box 710 Fallon NV 89406
owner(s) of said claim(s) for the purpose of holding said claim(s).

Lee Britton
(Signature of Person Certifying the Above)

Recorder's Stamp

STATE OF NEVADA
COUNTY OF CHURCHILL

RECORDED AT THE REQUEST OF
Lee Britton
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On this 29th day of Sept 1987 before me
personally appeared Lee Britton
known to me to be person described in and who executed
the foregoing instrument.

'87 OCT -2 P2:38

In witness whereof, I have hereunto set my hand
and affixed my official seal this 29th day of
Sept, 1987.

OFFICIAL RECORDS
EURKA COUNTY, NEVADA
RECORD BALBATH RECORDER
FILE NO 112371
FEE \$ 22.75

Lee Britton
Notary Public

not be recorded within 60 days after
submitted to by Two Competent Will

Please Type or Print in Block Ink Only

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VICKY L. TRIPP
Notary Public - State of Nevada
Appointment Granted by Clerk of County
MY APPOINTMENT EXPIRES 12-31-1993