

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

112415

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$200⁰⁰ dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1987, on the (list claim names here)

MULE #1 & MULE #2 - NMC # 119058 & 119059

(lode) (placer) mining claim(s) in Section 3, Township 26N., Range 40E. #24 in the CORTEZ Mining District, in EUREKA County, Nevada, owned by MAX MATHEWS, CHARLES & MAE JANACEK for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the EUREKA County records.

Said labor was performed or improvements made by (name and address) DUNE JAY SCOTT

AQUAMEX INC., Box 67, CRESCENT VALLEY, NV. 89821

between the dates of JUNE 1/87 and AUGUST 31/87, and consisted of

HAND TRENCHING, ROCK CHANNELS

(Describe work done, and claim or part of claim affected)

Dated this 28th day of SEPTEMBER, 1987.

MAX MATHEWS, CHARLES & MAE JANACEK
BY: _____ (Name of subscriber)

Jay Scott
(Witness)

(Witness)

Subscribed and sworn to before me this

28th day of SEPTEMBER 1987.
Betty J. Krambs



BETTY J. KRAMBS
Notary Public - State of Nevada
Eureka County, Nevada
Expiration Date June 15, 1990

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

RECORDER'S STAMP

RECORDED AT THE REQUEST OF
Northern Nev. Lab. & Dev.
BOOK 165 PAGE 071

'87 OCT 12 AM 25

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. RECORDS SECTION
FILE NO. 112415
FEE \$ 3.50

BOOK 165 PAGE 071