## Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO AL	1.	WHO	M	IT	MA	Y	COL	NCER	N:
117/11	ıla	W 111			11111		~~	1 100000	

112430

TO ALL WHOM IT MAY CONCERN:								
the year ending September 1, 19_87, on the (list claim	names here)							
West 1-6 (NMC 144234-144239), Key 2 (N	MC 87528)							
v+ n 10 (xn/r 1//62A_1//626)   North No	V (NMC 0/329)							
West 1/ (NMC 1//526) Keystone	Extension (NMC 87530)							
R&E #1 (NMC 144244) 0'Dair 1 R&E #2 (NMC 87531)	-4 (NMC 144240-144243)							
R&E #3 (NMC 144245)	\ \							
Key RU (NMC 87527)								
lode (placer) mining claim(s) in Sections 27,28 7 Roberts Mining Dis	IFILE III PARTICIPANT							
owned by Flmer F. Schroeder, Box 6 Crescent Valley NV. 89821 for the purpose of holding said claim(s).								
	56185, 56186							
	y records.							
Said labor was performed or improvements made	by (name and address) <u>Arista Gold</u>							
and Silver Inc., 6936 W. 71st Ave., Arvada CO 80003								
between the dates of September 1, 1986 and August 31, 1987 , and consisted of								
drill road and site preparation, geological studies, geochemical sampling and								
assaying, and associated work for the benefit of each of said claims.								
(I) (I) the and alsies as part of alaim affected)								
(Describe work done, and claim or part of claim affected)								
Dated this feeth day of	ctiker , 19 8 7.							
Dated titls								
	John Comme							
	(Name of subscriber)							
77								
	(Witness)							
A Edison	(Witness)							
PALASS.								
_	(Witness)							
^	<b>A</b>							
Subscribed and sworn to before me this								
10th day of Ochda , 1987.								
Subscribed and sworn to before me this  10th day of Ochder, 198.  Relet 2 Cinter	RECORDER'S STAMP							

My Commission Expires Oct. 18, 1988

7770 W. 44th AVE., #3 # WHEAT RIDGE, CO \$0033

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

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