

## **AFFIDAVIT OF ANNUAL ASSESSMENT WORK**

The Undersigned, David T. Terry, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 19 87 for the following unpatented mining claim(s) generally located in the following section(s):

<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
20	36 North	50 East	MDB & M

**BLM Serial No.:**

NMC-

**NMC-**

NMC-

OWNER or CLAIMANT: Western States Mineral - J. V. 1  
P. O. Box 29  
Elko, Nevada 89801

The work consisted of (use additional page if required): running Induced Polarization  
geophysical lines across the claims searching for deep mineral exploration  
drilling targets  
The work described above was performed at the following locations: \_\_\_\_\_  
SEE EXHIBIT "B" attached hereto  
Said work was performed between July 29, 19 87, and August 30,  
19 87. A total of more than Two Thousand One Hundred AND 00/100 DOLLARS (\$ 2,100.00)  
was expended in performing the work, or equivalent value added. The work was performed by: \_\_\_\_\_  
Geowestern, a geophysics contractor

**The findings of the above work are as follows:**

~~Several I. P. anomalies were discovered which will be drilled or further explored at a future date.~~

The work was performed under the direction of Gary Hewitt,  
whose qualifications to supervise such work include the following experience and education: 23 years of experience with Geophysical studies and currently President  
of Geowestern.

- continued on next page -

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

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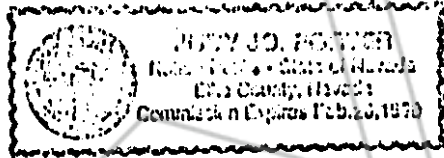
All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 19th day of October, 19 87.

BY: David T. Terry

David T. Terry

Subscribed and sworn to before  
me this 20th day of  
October, 19 87



Judy Jo Potter  
NOTARY PUBLIC

\*\*\*\*\*  
RECORDER'S STAMP  
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Suggested Form - Nevada Department of Minerals  
Nevada-Proof of Labor, 30 USC Sec. 28-1, 28-2 -  
NRS 517.230

BOOK 165 PAGE 347

## EXHIBIT "A"

<u>Claim</u>	<u>Date of Location</u>	<u>Eureka Book</u>	<u>County Page</u>	<u>BLM Serial No.</u>
AA 526	3-10-81	93	400	187677
AA 528	3-10-81	93	402	187679
AA 530	3-10-81	93	404	187681
AA 532	3-10-81	93	406	187683
AA 534	3-10-81	93	408	187685
AA 536	3-10-81	93	409	187686
AA 537	3-10-81	93	410	187687
AA 538	3-10-81	93	411	187688
AA 539	3-10-81	93	412	187689
AA 540	3-10-81	93	413	187690
AA 541	3-10-81	93	414	187691
AA 542	3-10-81	93	415	187692
AA 543	3-10-81	93	416	187693
AA 544	3-10-81	93	417	187694
AA 545	3-10-81	93	418	187695
AA 546	3-10-81	93	419	187696
AA 547	3-10-81	93	420	187697
AA 548	3-10-81	93	421	187698
AA 549	3-10-81	93	422	187699
AA 550	3-10-81	93	423	187700
AA 552	3-10-81	93	424	187701

1	BOZZ
2	
3	

4 EXT

Spring

501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000
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CLAIM BLOCK OVERLAPS (CELL LIFTS  
INDICATE SUPERIOR CLAIMS)  
PORTION OF CLAIMS WHICH OVERLAP ONTO  
PRIVATE GROUND

APPROXIMATE LOCATION OF LOCATION MEASUREMENT  
ALL PLOTTING APPROXIMATE

Geographical Line

BARRICK GOLDSTRIKE MINES, INC.

WESTERN STATES JV 1 CLAIMS  
NORTH B CENTRAL CLAIM BLOCKS

4-13-75

W-1

RECORDED AS THE REQUEST OF  
Barrick  
BOOK 165 PAGE 346

'87 OCT 21 AM 09

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H. H. REBAI, CLERK  
FILE NO. 112615  
FEE \$ 36.75

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