

11357
GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to NEVADA BELL, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor, and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

That portion of Section 5, Township 31 North, Range 49 East, M.D.B.&M., being a strip of land ten (10.00) feet in width, the centerline of which is described as follows:

Commencing at a point on the Northerly line of Block 29, Town of Beowave, which bears North 24°31'18" East 394.33 feet to a Found Brass Disc marked Sta. "0" 784+73.2 P.C. on the Northerly line of Block 19;

- thence North 50°29'57" West 984.48';
- thence North 49°12'00" East 162.07';
- thence South 40°48'00" East 230.00 to the TRUE POINT OF BEGINNING;
- thence South 40°48'00" East 68.4';
- thence South 49°12'00" West 27.0 feet.

Document Corrected M.K. McArthur

Grantor shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 15th day of Aug 1982

Joann F. Androzzi

JOANN F. ANDROZZI
 Notary Public - State of Nevada
 Appointment Recorded in Elko County
 MY APPOINTMENT EXPIRES JULY 14, 1989

Harold Lender

Harold Lender

Denise Lender

Denise Lender

THIS BOX FOR RECORDER'S USE

RECORDED AT REQUEST OF

WHEN RECORDED RETURN TO

Name After Recording Return To
 Nevada Bell
 Street Address 645 E. Plumb Ln., 0546
 City & State Attn: R/W Department
 P.O. Box 11010
 Reno, Nevada 89520

NO DOCUMENTARY TRANSFER TAX DUE. BY B.M.B.
NEVADA BELL AGENT

EU-69

STATE OF Nev)
COUNTY OF Elko) ss.

On Aug 12, 1987 personally appeared
before me, a notary public _____

who acknowledged that 7 he 1 executed the above instrument.

Joan F. Androzzi
(signature)



RECORDED AT THE REQUEST OF
Nevada Bases
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87 NOV -3 10:43

OFFICIAL RECORDS
ELKO COUNTY, NEVADA
M.M. REBAL
FILE NO. 11357
FEE \$ 6.00

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