

CL 5. A.



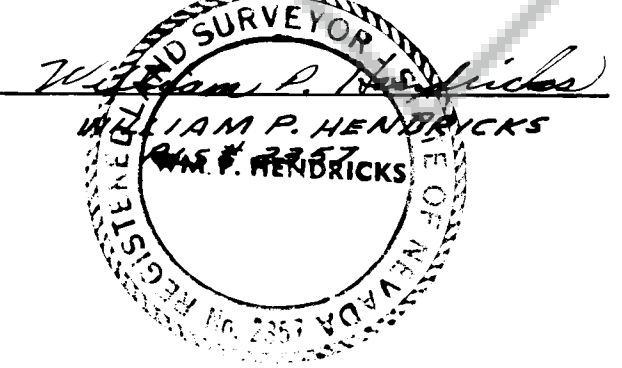
1. ALL PARCEL LINES + EASEMENTS REMAIN AS SHOWN TO PLANNING COMMISSION UNTIL MAP IS RECORDED.
2. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY WILL BE MET.
3. ALL ROADS & STREETS AS SHOWN ON THIS MAP WILL BE PROVIDED IN ACCORDANCE WITH EUREKA COUNTY SPECIFICATIONS RELATING TO COUNTY ROADS AND REQUIREMENTS FOR THEIR ACCEPTANCE.

**COUNTY ENGINEER'S CERTIFICATE:**  
 I CERTIFY THAT I HAVE EXAMINED THIS PARCEL MAP AND ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT AND THAT THE REQUIRED MONUMENTS HAVE BEEN SET.

**BASIS OF BEARINGS:**  
 THE WEST LINE OF THE SE 1/4 - NE 1/4 RECORDED AS N 00° 00' 47" W

**LEGEND:**  
 ○ FOUND 3/8" PIN TAG RLS 2898  
 ● SET 3/8" PIN CAP RLS 2857

**SURVEYOR'S CERTIFICATE:**  
 I, WILLIAM P. HENDRICKS, DO HEREBY CERTIFY THAT THIS IS TRUE AND ACCURATE PLAT OF THE LAND SHOWN HEREON, TAKEN FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON AUGUST 15, 1986. I DO FURTHER CERTIFY THAT MONUMENTS OF THE REQUIRED CHARACTER OCCUPY THE POSITIONS INDICATED HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



**OWNER'S CERTIFICATE:**  
 THIS IS TO CERTIFY THAT THE UNDERSIGNED DAVID A. PASTORINO IS THE OWNER OF THE TRACT OF LAND SHOWN ON THIS MAP, THAT HE HEREBY GRANTS THOSE PERMANENT EASEMENTS FOR UTILITY, INSTALLATION AND ACCESS SHOWN HEREON.

*David A. Pastorino*  
 DAVID A. PASTORINO

**NOTARY'S CERTIFICATE:**  
 STATE OF NEVADA } SS  
 COUNTY OF EUREKA }  
 ON THIS 5<sup>th</sup> DAY OF NOVEMBER, 1987, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DAVID A. PASTORINO, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

**PLANNING COMMISSION'S CERTIFICATE:**  
 THIS PARCEL MAP WAS APPROVED BY THE EUREKA COUNTY PLANNING COMMISSION ON THIS 20<sup>th</sup> DAY OF NOVEMBER, 1987.

**COUNTY COMMISSIONER'S CERTIFICATE:**  
 APPROVED AND ACCEPTED ON THIS 20<sup>th</sup> DAY OF NOVEMBER, 1987, BY THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, NEVADA.

FILE NO. 114357  
 FILED FOR RECORD AT THE REQUEST OF DAVID A. PASTORINO ON THIS 25<sup>th</sup> DAY OF NOV, 1987, AT 18 MINUTES PAST 4 O'CLOCK...M., OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.  
*W. P. Hendricks*  
 COUNTY RECORDER

FEE: 10.00

<b>PARCEL MAP FOR DAVID A. PASTORINO</b>		
A DIVISION OF A PORTION OF THE SE 1/4 - NE 1/4 SECTION 14, T.19 N., R.53 E., M.D.R.#M., EUREKA TOWNSITE, NEVADA		
WILLIAM P. HENDRICKS, R.L.S. LAND SURVEYOR P.O. BOX 3948 SPARKS, NEVADA	SCALE 1" = 100' DATE SEPT. 1, 1986 J.P.N. 97-216	SHEET NUMBER <b>1 OF 1</b>

114357