Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN: 11458	5
The undersigned hereby certifies (certify) the 26 Lode Mining Claim in Section 12. the Mining District, in Euroke	at he (she, they) has (have) located the Township 33 N Range 5/F in County in the State of Nevada, on
the Lat day of Sept. , 1987	
The name(s) and post office address(es) of the loc	
Rold Standard of Nev. INC. 114	O 1 St Elko NV . 89801
The claim is 1500 feet long and 600 which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general courte North to the South The location and number of each corner of this herewith. On the ground, each corner of the claim is mar	a direction from the location monument, at e claim, together with 300 feet in width urse of the lode deposit and premises is from claim is shown on the claim map that is filed ked with its appropriate number by
(Describe method of marking, such	as "scribing the wood")
The description of each corner is as follows (d	lescribe the corner(s), such as "4x4 wooden
Borner No. 1 is a Plastic Post	
Corner No. 2 is a	
Corner No. 3 is a	
Corner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of the corne 1987. (Must be within 20 days of posting notice of location) The location work consisted of making a claim of this claim map have been filed with the claim filing fee has been paid to the County Recorder.	map as provided in NRS 517.040. Two copies
Dated this 3C day of NOY.	
Ceyen home for (Locator sign here)	white Still Standarf her to
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP
Note: 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction	BOOK / BOOK / PEE 8

Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 114620. (may be filled in by locator)

BBBK | 69 PAGE | 94