Certificate of Location of Lode Mining Claim

TO ALE WHOM IT MAY CONCERN:	
The undersigned hereby certifies (certify)	that he (she, they) has (have) located the Township 33 N , Range 5/E in
the Mining District, in Lure the 1st day of Sept., 19.87	Ko County, in the State of Nevada, on
The name(s) and post office address(es) of the l	ocator(s) is (are) (please print):
Fold Standard of Nev. INC 11	140 1st Elko MV. 89801
which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general c	the claim, together with teet in with
The location and number of each corner of the	nis claim is shown on the claim map that is filed arked with its appropriate number by
(Describe method of marking, such	ch as "scribing the wood")
	(describe the corner(s), such as "4x4 wooden
post"):	
Corner No. 1 is a Pastic Post	
Corner No. 2 is a	
Corner No. 3 is a	
Corner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of the cor	ners was completed by the 15th day of
(Must be within 20 days of posting notice of location)	
The location work consisted of making a claim of this claim map have been filed with the claim filing fee has been paid to the County Recorder.	m map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode
70 4 NOV	1087
	reach if Helden Log hard
(Locator sign here)	receit of section in the first
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	BOCK 67 - A BOCK 67 - A BOCK 67 - A BOCK 67 - A BOCK 67 - A FILE 80 - A FILE 8
Note, 3: The claim map of this claim is filed in the County Recorder's Office as Document No. 114620. (may be filled in by locator)	MI 32 All
	BOOK 1 6 9 PAGE 2 1 5