CERTIFICATE OF LOCATION

LODE MINING CLAIM

TO	ALL W	ном	IT MAY	CONCERN:

114834

	<u>Section</u>	Township	Range	Meridian	
SW	18	36N	50E	M.D.B.EM.	
NW	18	36N	50E	M.D.B.EM.	14.5
			-		
in Eureka	County M		iela e	October	
" <u></u>	County, N	evada, on the	thday of	October	19_87.
	The series and				
			of the locator is		**
	Western States	Minerals JV1			
	P.O. Box 29			<u> </u>	•
	Elko, NV 89801				
	LIKO, 144 03001			\	
The Claim is a					
	pproximately 1500	feet long an	d 600 feet wi	de, such that 100	feet
rom the point of disc	rtherly d	floories of	0 feet in a	southerly of Location was poste	direction
ogether with 300	feet on each side	of the monumer	nich the Notice	center line of the C	d,
general course of the	lode or vein is from	n the north	to the sout		aim. The lirection.
***	and the second s				
ine number, ic	ocation and marking	gs on each side o	enter or corner r	nonument are as follo	ows:
Location	Mark	inge		N	
<u> Location</u>	Mark	mgs		Description	
lo. 1: _N.E. Cor.	Gold Bug	#10	4"x4" wooden		
lo. 2: E.S.C. Cor			4"x4" wooden		
lo. 3: S.E. Cor.	Gold Bug		4"x4" wooden		
Io. 4: S.W. Cor.	Gold Bug		4"x4" wooden		
lo. 5: W.S.C. Cor			4"x4" wooden		
lo. 6: N.W. Cor.	Gold Bug	#10	4"x4" wooden		
metal tags	the ground, each si	de center or cor	ner monument is	marked as described	above by
		etal tags, paint o			
The work of lo	cation consisted of	making a claim	map as provided	in NRS 517.040.	
age and the second			\	A	•
Dated this	3 +5 day of	UNIMALAN			
10111000000000	ATOR:				• • •
IGNATURE OF LOC		- /	RECO	ORDER'S STAMP	
IGNATURE OF LOC					
SIGNATURE OF LOCA	Board	1.JE 3	• /	er in the second	
SY: Paul	BRILL				0 P.E
	BROWN		/	_ 4	BOO!
	BROWL			75 AEE 87	RECORDE BOOK J
	BRILL	$\mathcal{I}_{\mathcal{I}}$	/	-87 M	BOOK / 6
	BROW	-//		OFFICE AND STREET OF THE WORLD	BOOK / E.T.
iy: <u>Paul</u> (Agent)		\mathcal{L}		OF NOV 30	RECORDED AT THE
Y: Paul (Agent)	ade Department of	Minerals		97 NOV 30 1	RECORDED AT THE RE
Y: Rent) (Agent)	ade Department of	Minerals IRS 517,050, C	pagell 37	97 NOV 30 P1	RECORDED AT THE ACE TO
Y: Paul (Agent)	ade Department of	Minerals IRS 517,050 6	9 PAGE 4 3 7	97 NOV 30 P1 3	RECORDED AT THE STATE BOOK JEZ-JACE 43
	ade Department of	Minerals IRS 517 050 6	9 PAGE 4 3 7	97 NOV 30 P1 36	BOOK JET - JACE - 437
Y: Rent) (Agent)	ade Department of	Minerals JRS 517 050 BUUK 1 6	9 PAGE 4 3 7	NOV 30 P1 36	BOOK JET JACE 427
Y: Faul (Agent)	ade Department of	Minerals IRS 517050 6	9 PAGE 4 3 7	97 NOV 30 P1 36	BOOK JET - ACE - 437
Y: Rent) (Agent)	ade Department of	Minerals IRS 517050 BUUN 6	9 PAGE 4 3 7	97 NOV 30 P1 36	BOOK JET JACE -437