11490·i

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30 day of 1987, between RUBY HILL MINING COMPANY, a Nevada Corporation, party of the first part, and EUREKA COUNTY, a political subdivision of the State of Nevada, the party of the second part whose address is Post Office Box 677, Eureka, Nevada 89316.

WITNESSETH:

That the party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to its successors and assigns forever, all those certain lots of land situate, lying and being in the Townsite of Eureka, County of Eureka, State of Nevada and more particularly described as follows, to-wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of Block 19,

together with all and singular the water rights, tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above-written.

RUBY HILL MINING COMPANY

Vames M. Newcomb Executive Vice President

STATE OF FLORIDA

COUNTY OF DADE

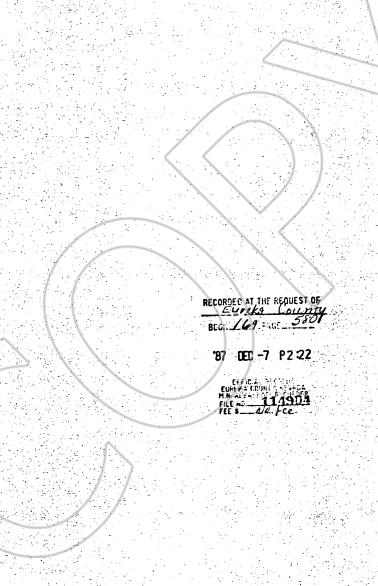
On the 30 day of house 1987, personally appeared before me, James M. Newcomb, who, being by me duly sworn, did say, that he is the Executive Vice President of RUBY HILL MINING COMPANY, a Nevada corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of its by-laws or corporate resolution and said James M. Newcomb duly acknowledged to me that said corporation James M. Newcomb executed the same.

My Commission Expires:
Notary Public, State of Florida My Commission Expires May 15, 1989

Bonded Thru Troy fee :

21165 No. Man Ase Residing at:

SEAL BOOK 169 PAGES Affixed



BOOK | 69 PAGE 580