115242

APPLICATION FOR AGRICULTURAL TISE ASSESSMENT

SEP 1 4 1987

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMACTION AND INSTRUCTION SHEET) Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), Harlow B. Andersen Bonnie G. Andersen (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agmicultural land, an assessment based upon the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and become a public record. County, Nevada and is Eureka acres, is located in 07-140-06 This agricultural land consists of ___ described as (Assessor's Parcel Number(a))
Lots 1, 2, NE4, NE4SW4, NW4SE- Section 7 T22N, R54E Legal description (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was No X. If yes, attach proof of income. \$2,500 or more. Yes ___ 1972 (I) (We) have owned the land since agricultural use of (I) (We) have used it for agricultural purposes since the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Was the property previously assessed as agricultural_ If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment_ When did preparation begin to convert property to agricultural use_ Will the projected income on this property be \$2,500 or more_ 111-2-If yes, describe the projected operation and include projected income calculation. Julious. grain crops (I) (Ne) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each Aug 31 - 1937 Recorder's Stamp Date Signature of Applicant or Agent Phone # Address Signature of Applicant or Agent Date Janu Phone #

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