

115243

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Edward B. Anderson.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 336.78 acres, is located in Eureka County, Nevada and is described as 07-340-06

(Assessor's Parcel Number(s))  
Legal description Lots 1-8 Section 29 T20N, R53E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes K No    . If yes, attach proof of income.

(I) (We) have owned the land since 1980

(I) (We) have used it for agricultural purposes since 1980. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cultivated

Was the property previously assessed as agricultural yes. If so, when 1962 To 1965

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment    

When did preparation begin to convert property to agricultural use 1962

Will the projected income on this property be \$2,500 or more yes

If yes, describe the projected operation and include projected income calculation.  
hay 130,000

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Edward B. Anderson 9/4/87  
Signature of Applicant or Agent Date

Box 87 Eureka Nev None  
Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF  
EUREKA CO. ASSESSOR  
BOOK 170 PAGE 390  
87 DEC 22 AM 54  
EUREKA COUNTY  
FILE NO. 115243  
FEE \$ 10.00

BOOK 170 PAGE 390