

115246

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

James A. Arnold

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 960 acres, is located in Eureka County, Nevada and is described as 07-260-01 & 07-250-09

(Assessor's Parcel Number(s))

Legal description W2 Section 16 T21N,R54E & A11 Section 20 T21N,R54E(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.(I) (We) have owned the land since Aug 8, 1984(I) (We) have used it for agricultural purposes since purchase. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing + pastureWas the property previously assessed as agricultural yes. If so, when If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment When did preparation begin to convert property to agricultural use Will the projected income on this property be \$2,500 or more yes

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

James A. Arnold 8-8-87
Signature of Applicant or Agent DateP.O. Box 6 Eureka NV 89314
Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
FILE NO. 115246
FEE \$ 10.00

87 DEC 22 A8 54

RECORDED AT THE REQUEST OF
James A. Arnold
BOOK 170 PAGE 393

BOOK 170 PAGE 393