

115252

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SEP 15 1987

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

EUREKA COUNTY
A. R. THARAALDI, ASSESSOR

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Wilbur E. Black

Marlene Black

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 661 acres, is located in Eureka County, Nevada and is described as 07-340-04
(Assessor's Parcel Number(s))Legal description Lots 1-14; SW4SE4; SE4SW4 Section 20 T20N, R53E(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.(1) (We) have owned the land since 1979(1) (We) have used it for agricultural purposes since 1979. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) alfalfa hayWas the property previously assessed as agricultural yes If so, when 1979If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment alfalfa hayWhen did preparation begin to convert property to agricultural use 1979Will the projected income on this property be \$2,500 or more yesIf yes, describe the projected operation and include projected income calculation alfalfa hay

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Wilbur E. Black 9/14/87
Signature of Applicant or Agent DateP.O. Box 57, Eureka 765-0782
Address Phone #Wilbur E. Black
Signature of Applicant or Agent Date

Address Phone #

Marlene Black 9/14/87
Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF
Eureka Co. Assessor
BOOK 120 PAGE 392
87 DEC 22 AM 5:55
FILE NO. 115252
FILE # 40 FREE

BOOK 170 PAGE 399