

When recorded return to:
Bank of America
c/o Steve Malvey, Esq.
Woodburn, Wedge, Blakey & Jeppson
Post Office Box 2311
Reno, Nevada 89505

Foreclosure No. 143245

115274

R.P.T.T. \$5.50

TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada Corporation, (herein called Trustee) does hereby grant and convey, but without covenant or warranty, express or implied, to

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION
(herein called Grantee) the real property in the County of Eureka, State of Nevada, described as follows:

ALL GEOTHERMAL RIGHTS, OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES,
INCLUDING BUT NOT LIMITED TO: CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM
OR ANY KINDRED SUBSTANCE UNDERLYING THE LAND DESCRIBED BELOW:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: SE 1/4 NE 1/4
Section 8: E 1/2; NW 1/4 NW 1/4; S 1/2 NW 1/4; N 1/2 SW 1/4; SE 1/4 SW 1/4
Section 9: NE 1/4 NE 1/4; S 1/2 NE 1/4; NW 1/4 NW 1/4; S 1/2 NW 1/4; S 1/2
Section 10: N 1/2; N 1/2 S 1/2; SW 1/4 SE 1/4; S 1/2 SW 1/4
Section 11: S 1/2 NE 1/4; NW 1/4; N 1/2 SW 1/4
Section 12: N 1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 6: S 1/2 SW 1/4
Section 7: Lots 1 and 2 of the NW 1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts "A" and "B", embracing a portion of, approximately Section 24 in Township 17 North, Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract "A" at Corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to Corner No. 3; thence, North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to Corner No. 5; thence, South 84°24' East 12.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract "B" at Corner No. 7 from which Corner No. 2 of said Tract "A" bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39°12' East 12.76 chains to Corner No. 9; thence North 39°29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 33°44' East 4.99 chains to Corner No. 12; thence South 48°30' East 30.75 chains to Corner No. 13; thence North 73°35' East 1.24 chains to Corner No. 14; thence South 2°40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Sections 7 and 8: Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North, Range 50 East of the Mount Diablo Meridian bears North 82°35' East 57.53 chains distant; thence South 73°52' West 17.72 chains to Corner No. 2; thence North 76°18' West 27.40 chains to Corner No. 3; thence South 66°29' West 3.30 chains to Corner No. 4; thence North 76°43' West 30.88 chains to Corner No. 5; thence North 56°9' East 5.40 chains to Corner No. 6; thence South 79°52' East 55.00 chains to Corner

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No. 7; thence North 76°59' East 15.21 chains to Corner No.8; thence South 37°41' East 5.41 chains to Corner No. 1, the place of beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; SE 1/4 SW 1/4
Section 29: N 1/2 NW 1/4; W 1/2 NE 1/4
Section 30: NE 1/4 NW 1/4; N 1/2 NE 1/4; E 1/2 SW 1/4; N 1/2 SE 1/4
Section 31: W 1/2 NE 1/4; NE 1/4 NE 1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N 1/2 NE 1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 26: SW 1/4 NE 1/4; NW 1/4 SE 1/4
Section 30: NW 1/4 NE 1/4; NE 1/4 NW 1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 16: W 1/2 NE 1/4; E 1/2 NW 1/4; W 1/2 SE 1/4; SW 1/4
Section 19: NW 1/4 NE 1/4; W 1/2; W 1/2 SE 1/4
Section 30: N 1/2; N 1/2S 1/2

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 16: SW 1/4NW 1/4; NE 1/4 SW 1/4; NW 1/4 SE 1/4; S 1/2 SE 1/4; Lot 2
Section 19: NE 1/4; SE 1/4 NW 1/4; N 1/2 SE 1/4
Section 20: W 1/2 NW 1/4; N 1/2 SW 1/4; SE 1/4 NW 1/4; Lot 1
EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE 1/4 NE 1/4 of Section 19, the SE 1/4 NW 1/4, Lot 1, NW 1/4 NW 1/4 and the NE 1/4 SW 1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA recorded August 17, 1932, in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W 1/2 NE 1/4; E 1/2 NW 1/4; SW 1/4 NW 1/4; NW 1/4 SW 1/4
Section 17: SE 1/4 NE 1/4; NE 1/4 SE 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: E 1/2 SW 1/4 NW 1/4 SW 1/4; W 1/2 SE 1/4 NW 1/4 SW 1/4; SE 1/4 SE 1/4 NW 1/4 SW 1/4; SW 1/4 SE 1/4 SW 1/4; SW 1/4 SE 1/4 SE 1/4 SW 1/4; S 1/2 NW 1/4 SE 1/4 SW 1/4; NW 1/4 NW 1/4 SE 1/4 SW 1/4; SE 1/4 SE 1/4 SW 1/4 SW 1/4; N 1/2 SE 1/4 SW 1/4 SW 1/4; NE 1/4 SW 1/4 SW 1/4; NE 1/4NW 1/4 SW 1/4 SW 1/4

Section 23: N 1/2SE 1/4 NW 1/4; NE 1/4 SW 1/4 NE 1/4 NW 1/4; NW 1/4 SE 1/4 NE 1/4 NW 1/4; ALSO: Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the United States of America to George Williams by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at page 195, Eureka County, Nevada Records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: NW 1/4 SW 1/4; SW 1/4 SW 1/4
Section 6: NE 1/4 SE 1/4; SE 1/4SE 1/4
Section 8: NW 1/4 NW 1/4; S 1/2 NW 1/4; NE 1/4 SW 1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: W 1/2 E 1/2; E 1/2 W 1/2; W 1/2 SW 1/4; SW 1/4 NW 1/4
Section 6: SE 1/4; SE 1/4 NE 1/4
EXCEPTING THEREFROM all coal and other valuable minerals reserved in Patent executed by UNITED STATES OF AMERICA recorded July 6, 1950, in Book 24, of Deeds at page 79, Eureka County, Nevada records.

Section 18: NW 1/4 NE 1/4; NE 1/4 SW 1/4; SE 1/4 NW 1/4; SW 1/4 SE 1/4
Section 19: E 1/2 SE 1/4; NW 1/4 SE 1/4; NE 1/4
EXCEPTING THEREFROM all of the subject property in Section 18 and the
N 1/2 NE 1/4, SW 1/4 NE 1/4 and NW 1/4 SE 1/4 of Section 19, all the
oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA
recorded October 5, 1966, in Book 12 of Official Records at page 209,
Eureka County, Nevada.

Section 20: W 1/2 SW 1/4; SW 1/4 NW 1/4
EXCEPTING from the SE 1/4 SE 1/4 of Section 19 and SW 1/4 SW 1/4 of
Section 20 all minerals as reserved in Patent executed by UNITED STATES
OF AMERICA recorded January 2, 1969, in Book 26 of Official Records at
page 534, Eureka County, Nevada.

Section 29: SW 1/4 NW 1/4; NW 1/4 SW 1/4; SW 1/4 SW 1/4
Section 30: E 1/2 NE 1/4; NE 1/4 SE 1/4
EXCEPTING from all of the subject property in Sections 29 and 30 all of the
oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA
recorded February 21, 1969 in Book 28 of Official Records at page 12,
Eureka County, Nevada.

This conveyance is made pursuant to the authority and powers vested in said Trustee, as
Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust
executed by

LIBERO PAUL BALDARELLI, also known as LEE BALDARELLI and A'LYCE
BALDARELLI, his wife and LIBERO PAUL BALDARELLI, JR., also known
as PAUL BALDARELLI, a single man and as LIBERO PAUL BALDARELLI, JR.,
as Trustee for the BALDARELLI FAMILY TRUST

as Trustors, recorded September 12, 1979 as Document No. 69749, in Book 73, page 369, of
Official Records in the office of the Recorder of Eureka County, Nevada, and pursuant to
the Notice of Default recorded June 30, 1987 as Document No. 109240, in Book 158, page 536,
of Official Records of said County, Trustee having complied with all applicable statutory
requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing
October 16, 1987 in the Reno Gazette Journal and commencing October 15, 1987 in the EUREKA
SENTINEL, legal newspapers, and at least twenty days before the date fixed therein for sale,
a copy of said Notice of Trustee's Sale was posted in six public places namely: Reno City
Hall, Washoe County Courthouse and U.S. Post Office, Downtown Station, all located in Reno
Nevada and Eureka County Courthouse, Beowawe Justice Court and Masonic Lodge Bulletin Board,
Eureka, Nevada.

At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property
above described at public auction on December 1, 1987 to said Grantee, being the highest
bidder therefor, for \$5,000.00 credit in full satisfaction of the indebtedness then secured
by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada, as Trustee, has this day, caused
its corporate name and seal to be affixed hereto and this instrument to be executed by its
authorized officer, thereunto duly authorized.

Dated: December 7, 1987

State of Nevada
County of Washoe

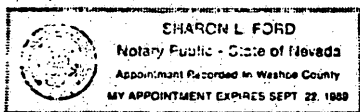
On December 7, 1987, before me, the undersigned, a Notary
Public in and for said State, personally appeared RAY E.
PETERSON, known to me to be an Authorized Officer and Senior
Vice president of First American Title Company of Nevada,
the corporation that executed the within instrument on
behalf of the corporation therein named, and acknowledged
to me that such corporation executed the same as Trustee.
WITNESS My hand and official seal.

Sharon L. Ford
Sharon L. Ford

FIRST AMERICAN TITLE COMPANY OF NEVADA
as Trustee

by: Ray E. Peterson
Ray E. Peterson, Sr. Vice president

RECORDED AT THE REQUEST OF
First American Title Co. of NV
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. H. REBALLATI, RECORDER
FILE NO. 115281
7.00

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