

115278

## APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Stephen C. Farnum

Lloyd M. Martin

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.  
 This agricultural land consists of 320 acres, is located in Eureka County, Nevada and is described as 07-330-02  
 (Assessor's Parcel Number(s))

Legal description Lots 15 & 16; S2NE4;SE4 Section 4 T20N,R53E

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No   . If yes, attach proof of income.

(1) (We) have owned the land since 1973

(1) (We) have used it for agricultural purposes since patented. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural yes. If so, when

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

When did preparation begin to convert property to agricultural use it always been ag.  
 Will the projected income on this property be \$2,500 or more yes  
 If yes, describe the projected operation and include projected income calculation.

Alpaca forage - sell hay at end of season

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Robert M. McNeil 8-27-87  
 Signature of Applicant or Agent PARTNER Date

P.O. Box 277 702-237-5411  
 Address Phone #

L. H. Farnum 10-23-87  
 Signature of Applicant or Agent Date

P.O. Box 277 702-237-5411  
 Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF  
 EUREKA COUNTY ASSESSOR  
 BOOK 170 PAGE 488

87 DEC 23 10:32

OFFICIAL RECORD  
 EUREKA COUNTY, NEVADA  
 M. H. PERALTA, CLERK  
 FILE NO. 115278  
 FEE \$ NO fee

BOOK 170 PAGE 488