

115282

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

<u>Thomas H. Halpin</u>	<u>Sharon L. Hull</u>
<u>Lynette Halpin</u>	<u>Timothy J. Halpin</u>
<u>William R. Hull</u>	<u>Sandra L. Halpin</u>

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 313 acres, is located in Eureka County, Nevada and is described as 07-330-11 (Assessor's Parcel Number(s)).

Legal description NE4;N2SE4; Lots 9 & 10 Section 18 T20N,R53E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐. If yes, attach proof of income.(I) (We) have owned the land since May 1976(I) (We) have used it for agricultural purposes since May 1976. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)Was the property previously assessed as agricultural Yes. If so, when

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

When did preparation begin to convert property to agricultural use 1976

Will the projected income on this property be \$2,500 or more Yes

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Thomas H. Halpin
Signature of Applicant or Agent
Lynette Halpin
Address 1100 Eureka, Nev. Phone #

William R. Hull
Signature of Applicant or Agent
Sharon L. Hull
Address 1100 Eureka, Nev. Phone # 769-6771

Timothy J. Halpin
Signature of Applicant or Agent
Sandra L. Halpin
Address 1100 Eureka, Nev. Phone # 769-6771

ASD 02 a

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 492

87 DEC 23 AM 33

NOTED BY REC'D
EUREKA COUNTY, NEVADA
NEW YORK COUNTY RECORDER
FILE NO. 115282
FILE S. 170-492

BOOK 170 PAGE 492