

115292

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Juanita Ruthel Martin

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 640 acres, is located in Eureka County, Nevada and is described as 07 200 31

(Assessor's Parcel Number(s))

Legal description T21N,R53E Section 13

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since 1960

(I) (We) have used it for agricultural purposes since 1960. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing - cultivated

Was the property previously assessed as agricultural no. If so, when

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment This land was a desert land entry. From sagebrush to agriculture

When did preparation begin to convert property to agricultural use yes

Will the projected income on this property be \$2,500 or more yes

If yes, describe the projected operation and include projected income calculation. hay production

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Juanita Ruthel Martin 10-14-87
Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 502

87 DEC 23 AM 33

OFFICIAL RECORDS
EUREKA COUNTY - NAD
M.M. REBALEA - RECORDER
FILE NO. 115292
FEE \$ 20.00

BOOK 170 PAGE 502