

115310

RECEIVED
NOV 2 1987
EUREKA COUNTY
RECORDS DEPARTMENT

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (II) (We),

Daniel H. Russell

Roberta A. Russell

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 2234.37 acres, is located in Eureka County, Nevada and is described as 07-210-26 & 07-210-03 (Assessor's Parcel Number(s))

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No If yes, attach proof of income.

(I) (We) have owned the land since 1986

(I) (We) have used it for agricultural purposes since 1986. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) BOER DAIRY

Was the property previously assessed as agricultural yes. If so, when 1986

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more?

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Daniel H. Russell 10/30/87
Signature of Applicant or Agent Date

Box 343 Eureka, Nev 89316 37-5715
Address Phone #

Robert A. Russell
Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD-02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF

BOOK 87 PAGE 37

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. RECORDED BY CLERK
FILED 10 FEB 88

115310

BOOK 170 PAGE 520

EXHIBIT "A"

All that real property situate in the County of Eureka, State of Nevada,
described as follows:

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 53 EAST, N.D.B.M.
Section 20: West 1/2

EXCEPTING THEREFROM that portion thereof conveyed to CORPORATION OF THE
PRESIDENTSHIP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A
UTAH CORPORATION SOLE, in Deed recorded September 7, 1954, in Book 127,
Page 467, as Document No. 55671, Official Records.

Section 20: North 1/2.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, N.D.B.M.
Section 20: East 1/2.

EXCEPTING THEREFROM, all occasion, oil and gas as reserved in Patents dated
March 13, 1953, executed by UNITED STATES OF AMERICA to JAMES J. KAPPEL re-
corded May 2, 1953, in Book 26, of Deeds at Page 426, Eureka County, Nevada,
Records.

PARCEL 3

TOWNSHIP 21 NORTH, RANGE 53 EAST, N.D.B.M.
Section 20: East 1/2
Section 21: East 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in
Patents executed by UNITED STATES OF AMERICA to THOMAS H. CALLAGHER and
DON E. SPICER, recorded April 9, 1954, in Book 3 of Official Records at
Pages 355, and December 30, 1954, in Book 6 of Official Records at Page
348, Eureka County, Nevada.

PARCEL 4

TOWNSHIP 21 NORTH, RANGE 53 EAST, N.D.B.M.
Section 20: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by
UNITED STATES OF AMERICA to DOROTHY S. CALLAGHER and MILLIE S. SENELL, re-
corded December 30, 1954, in Book 6 of Official Records at Pages 349 and 350,
Eureka County, Nevada, Records.

BOOK 145 PAGE 347

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 521

87 DEC 23 1987
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALLET, RECORDER
FILE NO. 15310
FEE \$ 10.00 F.C.

BOOK 170 PAGE 521