

115318

## APPLICATION FOR AGRICULTURAL USE ASSESSMENT

RECEIVED  
OCT 29 1987  
EUREKA COUNTY  
& MARSHALL, ARIZONA

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

U.S. Dept. of Ag. (FmHA)

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 960 acres, is located in Eureka County, Nevada and is described as 07-330-13 & 07-330-07

(Assessor's Parcel Number(s))

Legal description Lots 7 & 8; S2NE4; SE4 Section 2 T20N, R53E  
All Section 10 T20N, R53E(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☐ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since \_\_\_\_\_

(I) (We) have used it for agricultural purposes since \_\_\_\_\_. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) \_\_\_\_\_

Was the property previously assessed as agricultural? \_\_\_\_\_. If so, when, \_\_\_\_\_

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? \_\_\_\_\_

When did preparation begin to convert property to agricultural use? \_\_\_\_\_

Will the projected income on this property be \$2,500 or more? \_\_\_\_\_

If yes, describe the projected operation and include projected income calculation. \_\_\_\_\_

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent Clayton E. Morala 10-28-87  
ASSISTANT Co-SupervisorAddress 2022 Idaho St. Elko, NV Phone # 738-8468

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

Signature of Applicant or Agent \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone # \_\_\_\_\_

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF  
EUREKA COUNTY ASSESSOR  
BOOK 170 PAGE 529

87 DEC 23 AM 42

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M. N. REBALA, RECORDER  
FILE NO. 115318  
FEE \$ ND FEE

BOOK 170 PAGE 529