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SEP - 4 1987
EUREKA COUNTY
A. P. THURGOOD, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Stephen A. Auch

Sharon F. Auch

Gary G. Leonard

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 232.27 acres, is located in Eureka County, Nevada and is described as 07-340-01

(Assessor's Parcel Number(s))

Legal description W2NE4; Lots 4 & 5; Tract 37 T20N, R53E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1985

(I) (We) have used it for agricultural purposes since SAME. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) PASTURE

Was the property previously assessed as agricultural YES. If so, when NA

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment N/A

When did preparation begin to convert property to agricultural use NA

Will the projected income on this property be \$2,500 or more NA

If yes, describe the projected operation and include projected income calculation. N/A

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Stephen A. Auch 8/27/87
Signature of Applicant or Agent Date

Pinto Creek Ranch Pubers
Address Phone #

Sharon Auch 8/27/87
Signature of Applicant or Agent Date

Pinto Creek Ranch Pub #1
Address Phone #

Gary Leonard 8-27-87
Signature of Applicant or Agent Date

3296 HEMAN WAY 331-0544
Address Phone #

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BGD: 170 PAGE 540

'87 DEC 23 P2:41

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. RIFE, COUNTY RECORDER
FILE NO. 115325
FEE \$ ADD FEE