

115328

RECEIVED
SEP - 9 1987
EUREKA COUNTY
J. P. MALLABRIDE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

James E. Baumann

Vera L. Baumann

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 1058.43 acres, is located in Eureka County, Nevada and is described as 07-360-12, 07-360-17, 07-360-21, 07-360-22, 09-090-02, 08-090-05 (Assessor's Parcel Number(s)) 08-090-06 & 08-090-07

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.

(I) (We) have owned the land since 1980

(I) (We) have used it for agricultural purposes since 1980. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GENERAL RANCHING

Was the property previously assessed as agricultural . If so, when If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment When did preparation begin to convert property to agricultural use

Will the projected income on this property be \$2,500 or more 1425
If yes, describe the projected operation and include projected income calculation.

General Ranching

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

James E. Baumann9-3-87
Date

Signature of Applicant or Agent

P.O. Box 308, Eureka, NV237-5452
Phone #

Address

Vera L. Baumann9-3-87
Date

Signature of Applicant or Agent

P.O. Box 308, Eureka, NV237-5452
Phone #

Address

Signature of Applicant or Agent

Date

Address

Phone #

Recorder's Stamp

ASD 02 A

BOOK 170 PAGE 543

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$, SW $\frac{1}{4}$
Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
SW $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of NW $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: The S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 8: The SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

DOCUMENTARY TRANSFER TAX \$ 153.30
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS ITEMS AND
INCUMBRANCES REMAINING AT TIME OF SALE.
Signature of Declarant or Agent determining tax. Form Name

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 544

'87 DEC 23 P2:41

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 115328
FEE: No fee