

Sent USA (7m4A)

Agline 12/21/87

to sign by
Ranchita Inc.

115331

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (E) (We),

George W. Brown

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 851.16 acres, is located in EUREKA County, Nevada and is described as 06-310-01, 06-330-04

(Assessor's Parcel Number(s))

Legal description SE4NE4;NE4SE4 Section 1 T2-N,R52E; Lots 4-7;SE4NW4;S2NE4;SE4
Section 6 T2-N,R52E; Lots 1 & 2,SE4NW4;W2NE4;NE4NE4 Section 7 T24N,R53E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since

1957

(I) (We) have used it for agricultural purposes since

1957

the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

CULTIVATED

Was the property previously assessed as agricultural?

YES

If so, when

NA

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

NA

Will the projected income on this property be \$2,500 or more?

NA

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

George W. Brown 9/2/87
Signature of Applicant or Agent

Date

P.O. Box 229 Eureka, NV

Address

Phone #

Signature of Applicant or Agent

Date

Address

Phone #

Signature of Applicant or Agent

Date

Address

Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR

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87 DEC 23 P2:41

OFFICE OF RECORDS
EUREKA COUNTY, NEVADA
MINERAL RIGHTS RECORDER
FILE NO. 115331
FEE \$ 202.00

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