

115332

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SEP 21 1987

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

James W. Buffham

Pamela M. Buffham

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 1462.04 acres, is located in Eureka County, Nevada and is described as 07-050-04, 07-050-15, 07-050-06, 07-050-07, 07-050-09, 07-060-02, 07-050-10 (Assessor's Parcel Number(s))

Legal description NE4NE4;SW4NE4 Section 11; S2SW4 Section 12; W2NW4;SW4NW4 Section 13; E2;E2W2 Section 24; NE4;E2NW4 Section 25; NE4NE4;W2NW4;SE4NW4 an undivided one-half interest in and to the SW4NE4;SE4NW4 Section 36 E3N,R52E; Lots 1-4 Section 19; Lots 1 & 2 Section 30 E3N,R52E

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(1) (We) have owned the land since 1979

(1) (We) have used it for agricultural purposes since 1979. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural YES. If so, when

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

When did preparation begin to convert property to agricultural use 1970

Will the projected income on this property be \$2,500 or more YES

If yes, describe the projected operation and include projected income calculation.

grazing 125 cows - gross monthly less than 2500 annually

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority.) Please print name under each signature.

James W. Buffham
JAMES W. BUFFHAM 9/14/87
Signature of Applicant or Agent Date

OUR B-448 Curb 738-8481
Address Phone #

Pamela M. Buffham 9/14/87
Signature of Applicant or Agent Date

James
Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

BOOK 170 PAGES 49

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 549

87 DEC 23 P2:42

OFFICE RECORDS
EUREKA COUNTY, NEVADA
MINTEBALE RECORDER
FILE NO. 115332
FEE \$ 20.00