

115333

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Chloe Held Trust

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 3051.7 acres, is located in Eureka County, Nevada and is described as SEE ATTACHED

(Assessor's Parcel Number(s))

Legal description SEE ATTACHED

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since April 1, 1976 To: Chloe Held Trust 6-18-87 B/58426

(I) (We) have used it for agricultural purposes since before we purchased April 1976. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) pasture

Was the property previously assessed as agricultural? yes. If so, when yes

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more? yes

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Chloe Held Trust 8/27/87
Signature of Applicant or Agent Date

My W. Thomas Jones Agent
Address Phone #

Recorder's Stamp

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

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08 090 03	160 Ac
07 350 01	127.54
07 350 02	80
07 350 03	244.16
07 350 06	160
07 350 05	120
07 360 01	80
07 360 02	400
07 360 05	120
07 360 04	40
07 360 06	40
07 360 07	40
07 360 11	120
07 360 10	400
07 360 09	80
07 360 08	200
07 360 13	80
07 360 14	40
07 360 19	80
07 360 16	40
07 360 24	40
07 260 05	160
07 260 02	160
07 260 04	80

From: United Dress
B158P-26 6-

DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 3: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 3: LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 5: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 10: SE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
SECTION 15: W $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 16: E $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 17: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 21: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 22: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 26: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 23: N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 35: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR

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'87 DEC 23 P2:42

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. J. F. BALEATI - CLERK
FILE NO. 115333
FEE \$ 10.00

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