

115336

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SEP - 1 1987

EUREKA COUNTY
J. P. THURMALLIE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

LEO DAMELE AND SONS RANCHES, Inc.

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 4.106.42 acres, is located in Eureka County, Nevada and is described as 05-330-10, 05-340-01, 05-360-04, 05-370-01, 05-390-01 & 05-380-04
(Assessor's Parcel Number(s))Legal description See Attached(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐. If yes, attach proof of income.(I) (We) have owned the land since 1983(I) (We) have used it for agricultural purposes since 1983. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)
grazing pasture and hay
was the property previously assessed as agricultural 05-35. If so, when way back

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use?
Will the projected income on this property be \$2,500 or more? I Hope soIf yes, describe the projected operation and include projected income calculation.
Continued production of beef and income is based on what the market brings

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Antonio J. Damele
Signature of Applicant or Agent8/31/87
Datefor Leo Damele and Sons, Ranches

Recorder's Stamp

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

EXHIBIT "A"

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 11: All
Section 13: All
Section 14: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10 and 15:

Portion off as follows:
A triangular tract of land
beginning at the SE corner of
Section 15 as Corner No. 1,
the point of beginning,

thence along the South line of
said Section 15, N. 89°58' W.,
8318.64 feet to Corner No. 2,
the SW corner of said Section
15,

thence along the line between
Sections 15 and 16, North
1072.50 feet to Corner No. 3,
the SW corner of Section 10,

thence along the line between
Sections 9 and 10, N. 0°23'
W., 2565.42 feet to Corner No.
4, the W $\frac{1}{4}$ corner of said
Section 10.

thence S. 66°23'42" East,
9096.97 feet to Corner No. 1,
the point of beginning,
containing 347.148 acres more
or less.

Section 16: All
Section 17: All
Section 18: All
Section 19: All
Section 20: All
Section 21: All
Section 22: All
Section 23: All
Section 24: All
Section 25: All
Section 26: All
Section 27: All
Section 28: All
Section 29: All

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
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87 DEC 23 P2:42

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. A. REBALATI, RECORDER
FILE NO. 145336
FEE \$ 220.00

TOWNSHIP 30 NORTH, RANGE 52 EAST, MDB&M

Section 16: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19: All
Section 20: All
Section 21: NW $\frac{1}{4}$ W $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28: S $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: All
Section 30: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

Section 30: Lots 1, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

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