

RECEIVED
OCT 9 1987
EUREKA COUNTY
A. B. THURMAN, ASSESSOR

115337

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (b).

Mary Dann et al

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (He) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 800 acres, is located in Eureka County, Nevada and is described as

Legal description

(1) (He) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. If yes, attach proof of income.

(1) (He) have owned the land since 1973

(1) (He) have used it for agricultural purposes since 1973. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural? If so, when 1973

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use? Will the projected income on this property be \$2,500 or more? 1973

If yes, describe the projected operation and include projected income calculation.

(1) (He) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (He) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent
Date 10/12/87

Address
Phone #

Signature of Applicant or Agent
Date

Address
Phone #

Signature of Applicant or Agent
Date

Address
Phone #

ASD 02 A

Recorder's Stamp
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 557
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