

115338

RECEIVED

SEP - 8 1987

EUREKA COUNTY
J. A. ITHRAALDE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

EUREKA LIVESTOCK:

Filbert Etcheverry

Michel Etcheverry

(Please print or type the name of each owner of record or his representative)

herby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 3767.04 acres, is located in Eureka County, Nevada and is described as 06-200-03, 06-200-04, 06-300-01, 06-200-06, 07-090-01, 07-090-02, 07-020-01, 07-170-02, 07-100-02 Assessor's Parcel Number(s) 07-110-01, 07-110-03, 07-040-01, 07-040-02, 07-040-04, 07-040-05, 07-040-06, 07-040-07, 07-050-12, 07-050-13, 07-350-07 & 07-350-08

See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since

1948

(I) (We) have used it for agricultural purposes since

1948

The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

GRAZING / PASTURE

Was the property previously assessed as agricultural

N/A

If so, when

N/A

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

N/A

When did preparation begin to convert property to agricultural use

N/A

Will the projected income on this property be \$2,500 or more

N/A

If yes, describe the projected operation and include projected income calculation.

N/A

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Lurela Livestock by Filbert Etcheverry 9-3-87
Signature of Applicant or Agent Date

P.O. Box 540 Eureka, NV 89316
Address Phone #

Recorder's Stamp

Signature of Applicant or Agent

Date

Address

Phone #

Signature of Applicant or Agent

Date

Address

Phone #

ASD 02 A

BOOK 170 PAGE 558

TOWNSHIP 21 NORTH, RANGE 50 EAST, EUREKA COUNTY

TOWNSHIP 21 NORTH, RANGE 50 EAST, E.D.B.M.

Section 35 SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 36 SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 50 EAST, E.D.B.M.

Section 24 S $\frac{1}{2}$ of NE $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 51 EAST, E.D.B.M.

Section 8 NW $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 19 Lots 3 and 4 of SW $\frac{1}{4}$, or W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 30 NW $\frac{1}{4}$ of NW $\frac{1}{4}$; Lot 1 of NW $\frac{1}{4}$, or NW $\frac{1}{4}$ of NW $\frac{1}{4}$; Lot 2 of NW $\frac{1}{4}$, or S $\frac{1}{2}$ of NW $\frac{1}{4}$; Lot 3 of SW $\frac{1}{4}$, or NW $\frac{1}{4}$ of SW $\frac{1}{4}$; Lot 4 of SW $\frac{1}{4}$, or S $\frac{1}{2}$ of SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, E.D.B.M.

Section 13 SW $\frac{1}{4}$ of SE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$

TOWNSHIP 23 NORTH, RANGE 51 EAST, E.D.B.M.

Section 2 W $\frac{1}{2}$ of Lot 11
Section 13 NE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 14 NE $\frac{1}{4}$ of SE $\frac{1}{4}$
Section 24 SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 26 NW $\frac{1}{4}$ of NE $\frac{1}{4}$
Section 27 NE $\frac{1}{4}$ of SE $\frac{1}{4}$

TOWNSHIP 23 NORTH, RANGE 52 EAST, E.D.B.M.

Section 19 Lots 5 and 9

TOWNSHIP 24 NORTH, RANGE 50 EAST, E.D.B.M.

Section 36 NE $\frac{1}{4}$ of SE $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 51 EAST, E.D.B.M.

Section 1 SW $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 2 S $\frac{1}{2}$ of SE $\frac{1}{4}$
Section 11 NE $\frac{1}{4}$ of NE $\frac{1}{4}$
Section 12 NW $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$
Section 13 S $\frac{1}{2}$ of NE $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 51 EAST, E.D.B.M.

Section 34 NE $\frac{1}{4}$ of NW $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$
Section 35 SW $\frac{1}{4}$ of NW $\frac{1}{4}$
Section 36 SW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 559

87 DEC 23 P2:42

OFFICIAL RECORDS
EUREKA COUNTY OFFICIAL
M.M. REBALEA, RECORDER
FILE NO. 145338
FEE \$ 1.00

BOOK 170 PAGE 559