

115339

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Ted C. Frome

First Security Leasing Co.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 46,687.32 acres, is located in Eureka County, Nevada and is described as See Attached

(Assessor's Parcel Number(s))
See Attached

Legal description

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since 11 January 1984

(I) (We) have used it for agricultural purposes since ownership. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Shading Pasture & Cultivated
Was the property previously assessed as agricultural yes. If so, when 1986 & prior years

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment.

When did preparation begin to convert property to agricultural use.

Will the projected income on this property be \$2,500 or more yes
If yes, describe the projected operation and include projected income calculation.

Shading Bay Sub - 17,700.00 Pasture & Shading Land - 14,000.00

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. FIRST SECURITY LEASING CO.

[Signature] 11-24-87
Signature of Applicant or Agent Date

R. Douglas Parsons (702) 626-7447

P.O. Box 7736 Ogden, UT 84409 Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

BOOK 170 PAGE 560

05 590 05 637.92Ac ✓
 05 590 03 637.62 ✓
 05 590 01 2,360.18 ✓
 05 590 08 2,600 ✓
 05 600 02 80 ✓
 05 600 03 40 ✓
 05 600 04 440 ✓
 05 600 05 80 ✓
 05 600 06 40 ✓
 05 600 08 80 ✓
 05 600 07 40 ✓
 05 600 09 40 ✓
 05 400 02 639.72 ✓
 05 610 06 720.80 ✓
 05 610 04 640.68 ✓
 05 610 07 619 ✓
 05 610 09 640 ✓
 05 610 11 640 ✓
 05 610 18 640 ✓
 05 610 16 640 ✓
 05 620 01 314.63 ✓
 05 620 02 320 ✓
 05 620 03 720 ✓
 05 620 04 40 ✓
 05 620 07 40 ✓
 05 620 05 40 ✓

05 620 09 40 ✓
 05 620 09 40 ✓
 05 620 10 40 ✓
 05 620 11 80 ✓
 05 620 12 40 ✓
 05 480 09 819.20 ✓
 05 480 07 819.12 ✓
 05 480 21 640 ✓
 05 480 23 640 ✓
 05 480 30 640 ✓
 05 480 28 640 ✓
 05 490 17 640 ✓
 05 490 19 640 ✓
 05 490 26 720 ✓
 05 490 24 640 ✓
 05 490 33 640 ✓
 05 630 06 14.52 ✓
 05 630 04 17 ✓
 05 630 02 15.99 ✓
 05 630 07 625.57 ✓
 05 630 09 640 ✓
 05 630 11 640 ✓
 05 630 18 640 ✓
 05 630 16 640 ✓
 05 630 14 640 ✓
 05 640 01 628.28 ✓

05 640 02 640 ✓
 05 640 03 640 ✓
 05 530 05 815.80 ✓
 05 530 08 3,377.16 ✓
 05 530 02 816.20 ✓
 05 530 06 621 ✓
 05 530 15 560 ✓
 05 530 11 640 ✓
 05 540 01 624 ✓
 05 540 03 640 ✓
 05 540 05 640 ✓
 05 540 12 640 ✓
 05 540 10 640 ✓
 05 540 08 760 ✓
 05 540 13 625.80 ✓
 05 540 15 640 ✓
 05 540 17 640 ✓
 05 330 12 1,600 ✓
 05 340 03 1,920 ✓
 05 340 41 640 ✓
 05 560 13 590.40 ✓
 05 650 02 601.08 ✓
 05 650 08 623.40 ✓
 05 650 10 640 ✓
 06 010 02 40 ✓
 06 030 03 80 ✓

Exhibit "A"

PANEL 1
TOWNSHIP 28 NORTH, RANGE 49 EAST, N.D.S.M.

Section 1:	All
Section 2:	All
Section 3:	All
Section 11:	All
Section 13:	All
Section 15:	All
Section 21:	S 1/2
Section 23:	All

TOWNSHIP 28 NORTH, RANGE 50 EAST, N.D.S.M.

Section 1:	All
Section 3:	All
Section 5:	All
Section 7:	All
Section 9:	All
Section 11:	All
Section 13:	All
Section 15:	All
Section 17:	All
Section 19:	All
Section 21:	All
Section 23:	All

TOWNSHIP 28 NORTH, RANGE 51 EAST, N.D.S.M.

Section 5:	All
Section 7:	All
Section 9:	All

TOWNSHIP 29 NORTH, RANGE 49 EAST, N.D.B.M.

Section 1: All
Section 3: All
Section 5: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, N.D.B.M.

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: E 1/2, S 1/2 NW 1/4, S 1/2 S 1/2 NW 1/4,
S 1/2 S 1/2 SW 1/4, S 1/2 SW 1/4
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, N.D.B.M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, N.D.B.M.

Section 35: All

EXCEPTING, all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949, in Book 23 of Deeds at page 583, Garza County, Nevada.

EXCEPTING from all of Parcel 1, except Sections 1, 3, 9, 15 and 21, T. 29 N., R. 49 E.; Section 1, T. 29 N. R. 50 E.; and Section 35, T. 30 N., R. 50 E., MASON, a one-half interest in and to the iron and mineral rights conveyed by EARL FILLIPINE TO ROY L. FRIDGAUX and FRANCES FRIDGAUX by Deed recorded August 20, 1931, in Book 24 of Deeds at page 153, Garza County, Nevada.

PARCEL 11

TOWNSHIP 26 NORTH, RANGE 49 EAST, N.D.B.M.

Section 20: NW 1/4 NE 1/4, NE 1/4 NW 1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, MERIDIAN

Section 23: NW 1/4 SW 1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, MERIDIAN

Section 5: Lots 2, 3 and 4
Section 6: NW 1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, MERIDIAN

Section 1: All
Section 2: All
Section 3: All
Section 7: All
Section 8: NE 1/4 NE 1/4; S 1/2 S 1/2
Section 9: All
Section 11: All
Section 12: S 1/2 SW 1/4; SW 1/4 SW 1/4
Section 13: All
Section 14: S 1/2; SW 1/4; W 1/2 SW 1/4
Section 15: All
Section 16: W 1/2 NE 1/4; NW 1/4
Section 17: All
Section 18: E 1/2 E 1/2; NW 1/4 NE 1/4; NE 1/4 SW 1/4;
Lot 1 (SW 1/4 NW 1/4)
Section 19: SW 1/4 SE 1/4
Section 21: S 1/2 SE 1/4
Section 22: SW 1/4 SW 1/4
Section 23: W 1/2 NW 1/4
Section 24: NE 1/4 NW 1/4
Section 27: SW 1/4 SW 1/4
Section 28: NE 1/4; E 1/2 NW 1/4; SE 1/4 SW 1/4; SW 1/4 SE 1/4
Section 29: NE 1/4 SE 1/4
Section 32: SE 1/4 SE 1/4; SW 1/4 SW 1/4; NE 1/4 SW 1/4;
SW 1/4 SE 1/4
Section 33: NW 1/4 SW 1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, MERIDIAN

Section 3: S 1/2 NE 1/4
Section 7: All
Section 19: S 1/2
Section 24: NW 1/4 NW 1/4
Section 26: NE 1/4 NW 1/4
Section 28: NW 1/4 NE 1/4; NE 1/4 SE 1/4
Section 30: NE 1/4 NW 1/4
Section 32: SE 1/4 NW 1/4
Section 34: NW 1/4 NW 1/4
Section 35: NW 1/4 SE 1/4
Section 36: NW 1/4 NE 1/4; W 1/2 SW 1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, MERIDIAN

Section 19: Lots 10, 11 and 12
Section 31: Lots 2, 3 and 4; NE 1/4 SE 1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, MERIDIAN

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, MERIDIAN

Section 36: S 1/2 NW 1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, MERIDIAN

Section 10: SW 1/4 SE 1/4
Section 30: S 1/2 SE 1/4; SE 1/4 SE 1/4

PARCEL III

TOWNSHIP 29 NORTH, RANGE 50 EAST, MERIDIAN

Section 15: All
Section 21: All
Section 23: All

EXCEPTING THEREFROM, ninety percent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever reserved by STRATHMAN CATTLE COMPANY and DAIS STRATHMAN in Deeds recorded May 23, 1959, in Book 23 of Deeds at page 277, Eureka County, Nevada, and recorded June 10, 1960, in Book 25 of Deeds at page 310, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, MERIDIAN

Section 10: W 1/2; SW 1/4; S 1/2 SE 1/4; SE 1/4 SE 1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, MERIDIAN

Section 10: SE 1/4 NE 1/4; S 1/2 NE 1/4; SE 1/4; SE 1/4 SW 1/4
Section 14: W 1/2 NW 1/4; SW 1/4; S 1/2 SE 1/4
Section 16: SE 1/4 NE 1/4; S 1/2 NE 1/4; SE 1/4; SE 1/4 SW 1/4
Section 22: All

EXCEPTING THEREFROM, all minerals as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1944, in Book 6 of Official Records at page 34, Eureka County, Nevada.

FURTHER EXCEPTING, from Parcels I, II, III and IV, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1964, in Book 9 of Official Records at page 264, Lander County, Nevada.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
Book 121 Page 90

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OFFICIAL REC'D
EUREKA COUNTY, NEVADA
MIN. RECLAMATION
FILE NO. 92713
FEE \$9.00

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MIN. RECLAMATION
FILE NO. 115339
FEE \$ 20.00

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