## 115343

## APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach	extra pages.
Robert R. Martin	
Albert H Englebright	
Please print or type the name of each owner of record or his re ereby make application to be granted, on the below described aguitural use of this land.	presentative) ricultural land, an assessment based upon the agri-
I) (We) understand that if this application is approved, it wil	l be recorded and become a public record.  Eureka County, Nevada and 1
his agricultural land consists of 75.93 acres, is local control of 108-340-02	
(Assessor's Parcel east description A tract of land in Antelope V	Number(s)) alley, located approximately
ir. Sections 12 & 13 T15N,E49E	
	called during the preceding calendar year W
I) (We) certify that the gross income from agricultural use 2,500 or more. Yes No . If yes, attach proof of income	or the land during the preceding describes
2,500 or more. 1es 1/2 No 11 Vest details press	
(I) (We) have owned the land since $\frac{/977}{}$	
(I) (We) have used it for agricultural purposes since	77
he land presently is (i.e. grazing, pasture, cultivated, dairy	, etc.)
as the property previously assessed as agricultural 413	If so, when
f the land was not previously classified as agricultural, how	is it now being prepared to qualify for agricultur
issessment_	
then did preparation begin to convert property to agricultural	use/ Cfe1
Will the projected income on this property be \$2,500 or more If yes, describe the projected operation and include projected	
Gio yeng, patt	ure, culti-atta
(I) (We) hereby certify that the foregoing information submitte (our) knowledge. (I) (We) understand that if this application for undetermined amounts. (Each owner of record or his authorized for whom he is signing, in what capacity and und signature.	rized representative must sign. Representative must
Strature of Applicant or Agent	
	Recorder's Stamp
Dox, 288 Cunka Tev. 769-0728	
Address Phone #	RECORDED AT THE REQUEST OF
1100. I En dobre cht	-USEKA-COUNTY ASSESSOR
Signature of Applicant or Agent Date	BOOK 170 -11 5.26
Box 288 Europa new	ma are as 63:43
Address Phone #	'87 DEC 23 P2:43
	error PARAFAI
Construe of Applicant or Agent Date	EFFICIAL FECOFICE EURCHA (CUMPY), NEWADA M.N. REBALFACE RIFFEREN M.N. REBALFACE RIFFEREN
Signature of Applicant or Agent Date	FILE N TYA FOO
	FEE 8—NO FIE
Address Phone #	
ASD 02 A	