

115345

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SEP 21 1987

EUREKA COUNTY
J. P. ITHARALDE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Thomas J. Meal

Sarah A. Layer

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 407.10 acres, is located in Eureka County, Nevada and is described as 06-C50-05 & 06-060-11

(Assessor's Parcel Number(s))

Legal description T27N,R52E Section 11 Lots 2,3, & 4; NE4SW4; Section 14
Lots 2, 6 & 7; SW4NE4; Section 21 N2SE4; SE4NE4(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.(1) (We) have owned the land since JANUARY 1984(1) (We) have used it for agricultural purposes since MAY 1984. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GRAZINGWas the property previously assessed as agricultural YES. If so, when 1972 - 1984If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment When did preparation begin to convert property to agricultural use 1972
Will the projected income on this property be \$2,500 or more N/A

If yes, describe the projected operation and include projected income calculation.

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

Date

Thomas J. Meal 8/24/87
Address PO Box 367 Ordan NV 89422 Phone #

Signature of Applicant or Agent

Date

Sarah A. Layer 9/18/87
Address 738-32184230 Phone #

Signature of Applicant or Agent

Date

PO Box 367 Ordan NV 89422
Address Phone #

ASD 02-A

BOOK 170 PAGE 578

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 170 PAGE 578

'87 DEC 23 P2:43

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M. N. REBA, CLERK
FILE NO. 115345
FEE \$ 0.00