

115350

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Dominek J. Pieretti

Tosca Sullivan, DEA

Joe Pieretti Ranch, A Nevada General Partnership

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) ~~(We)~~ understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 800 acres, is located in Eureka County, Nevada and is described as 05-580-07

(Assessor's Parcel Number(s))  
Legal description SE4SE4;SW4SE4;NE4SE4;SE4NE4 Section 20 T29N,R52E; All Section 29 T29N,R52E

(I) ~~(We)~~ certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes XX No     If yes, attach proof of income.

(I) ~~(We)~~ have owned the land since 1955

(I) ~~(We)~~ have used it for agricultural purposes since 1955. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Cultivated and grazing

Was the property previously assessed as agricultural yes. If so, when always

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

When did preparation begin to convert property to agricultural use

Will the projected income on this property be \$2,500 or more

If yes, describe the projected operation and include projected income calculation.

(I) ~~(We)~~ hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) ~~(our)~~ knowledge. (I) ~~(We)~~ understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Joe Pieretti Ranch  
Partner

Nov. 10, 1987  
Date

Signature of Applicant or Agent

Dominek J. Pieretti

P.O. Box 667

Address Carlin, Nev. 89822

702-754-6856

Phone #

Signature of Applicant or Agent

Date

Address

Phone #

Signature of Applicant or Agent

Date

Address

Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF  
**EUREKA COUNTY ASSESSOR**  
BOOK 170 PAGE 585

87 DEC 23 P2:44

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
PLAT RECORDS  
FILE NO. 115350  
FEE \$ NO FEE

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