

115353

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

R. Roy Risi

Mary E. Risi

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 1313.84 acres, is located in Eureka County, Nevada and is described as 07-310-03, 07-320-01, 07-320-03 & 07-320-04

(Assessor's Parcel Number(s))

Legal description T20N, R52E, Section 17 SW4; SW4SE4; Section 18 S2NW4; SW4NE4; E2SW4; SE4; Section 19 SE4NE4; Section 20 N2; NW4SE4; Section 21 SE4NW4; Section 22 N2SE4; Section 23 W2SW4; SE-SR4; SW4SE4; Section 26 NE4NW4; NW4NE4.(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes ☒ No ☐ If yes, attach proof of income.(I) (We) have owned the land since 4/2/79(I) (We) have used it for agricultural purposes since 4/2/79. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) ranching purposesWas the property previously assessed as agricultural? Yes. If so, when, _____

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment, _____

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? YesIf yes, describe the projected operation and include projected income calculation. ranching purposes

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

Date

Address

3625 S. HARMON FALLON

Phone #

423-

3929

Signature of Applicant or Agent

Date

Address

3625 S. HARMON FALLON

Phone #

423-

3929

Signature of Applicant or Agent

Date

Address

Phone #

ASD 02 A

Recorder's Stamp

RECORDED AT THE REQUEST OF
EUREKA COUNTY ASSESSOR
BOOK 171 PAGE 7

87 DEC 23 P2:45

OFFICIAL RECORD
EUREKA COUNTY, NEVADA
M.M. REBA: F.A. RECORD
FILE NO. 115353
FEE \$ TWO FEE

BOOK 171 PAGE 07