CERTIFICATE OF LOCATION LODE MINING CLAIM

Orion No. 46 Lode Mining Claim

This is to certify that John H. Milton III, did on the 28th day of September, 1987 locate and claim, and does hereby locate and claim by right of discovery and location, and in compliance with the Mining Laws of the United States and the State of Nevada, and the local customs and rules of the district in which the claim is located, the lode mining claim called the Orion No. 46 mining claim in the:

NE 1/4 of Section 10, T.32N., R.49E., M.D.B. & M.

NW 1/4 of Section 10, T.32N., R.49E., M.D.B. & M.

1/4 of Section 10, T.32N., R.49E., M.D.B. & M.

1/4 of Section 10, T.32N., R.49E., M.D.B. & M.

in the unknown Mining District, Eureka County, State of Nevada.

The general course of the lode or vein as near as can be determined is in a Northerly direction from the location monument upon which the Notice of Location is posted. The upon the location and 15 feet in a Southerly direction from the location monument together with 297.5 feet on each side of the center of the vein or lode.

The position of each corner of this claim is shown on the mining claim map recorded herewith. The number, position and markings on each corner or side center monument are as follows:

Number	Position	<u>Markings</u>
No. 1 No. 2 No. 3 No. 4 No. 5 No. 6	Northeast Corner East Side Center Southeast Corner Southwest Corner West Side Center Northwest Corner	Name & number scribed on metal tag

As erected on the ground, each corner and sideline center monument consists of a white PVC post set one foot in the ground and marked as described above by an aluminum tag attached to the monument. The monumentation and marking of the above-described corners and sideline centers on the ground was completed within 60 days from the date of posting the Notice of Location; and the location work consisted of making and recording of duplicate claim maps and payment of the fees prescribed by NRS 517.040. Said claim map and description has been simultaneously filed herewith, in the County Recorder's office and the Nevada State BLM office and is by reference incorporated herein.

Dated 30 November 1987.

LOCATOR:

BOOK - 171 FREUEST OF BOOK - 171 FREUEST OF BOOK - 171 FREUEST OF STATE OF

John H. Milton III
21 West Arnold Avenue
Winnemucca, Nevada 89445

By: Month Coldwell as agent