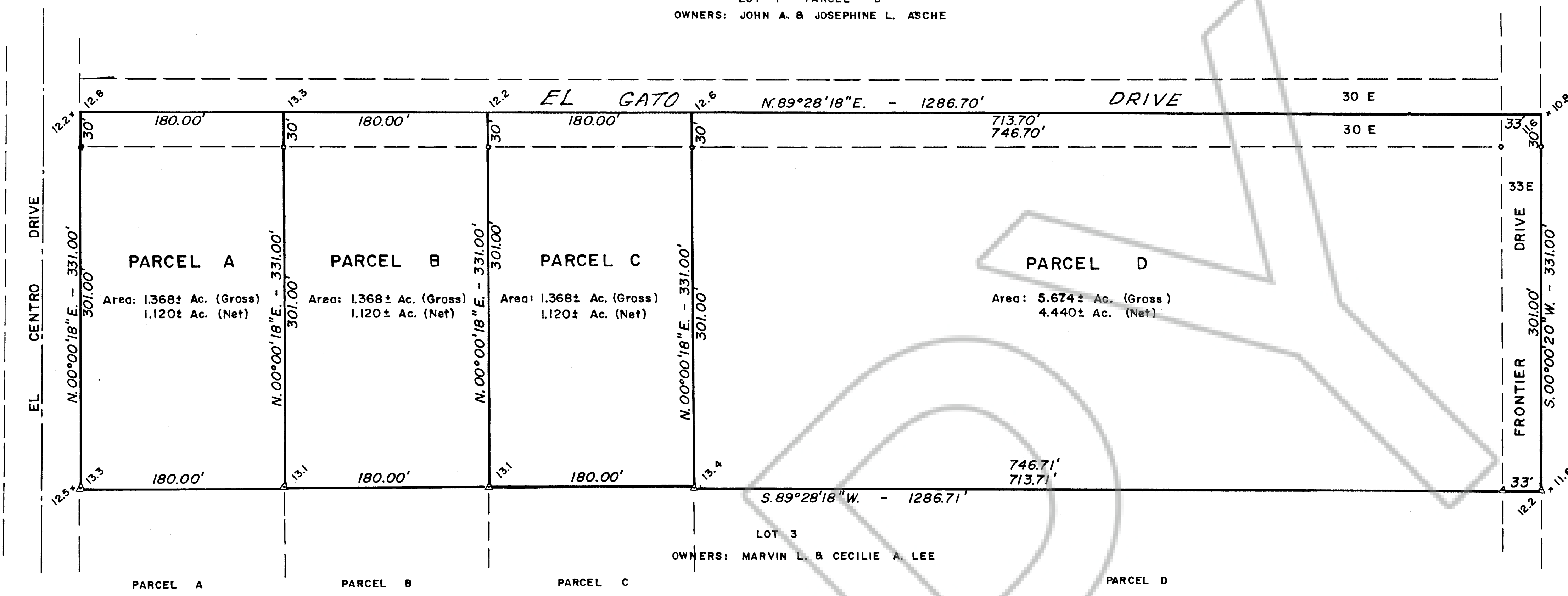


LOT 1 PARCEL "b"  
OWNERS: JOHN A. & JOSEPHINE L. ASCHE



**LEGEND**

- ◊ Found Standard Brass Cap Monument.
- △ Found 5/8" Rebar with Tag RLS 827.
- Set 5/8" Rebar with Tag RLS 827
- 30E 30' Access and Public Utility Easement.
- 33E 33' Access and Public Utility Easement.

**BASIS OF BEARINGS**

Basis of bearings for this Parcel Map is Record of Survey, Document No. 104686.

**NOTE**

Due to finding original monuments at the SE corner and the S. 1/4 corner of Section 17 that were not found nor used on the survey for the Large Division Map of the E. 1/2 of Section 17 (Document No. 81925) and subsequent Parcel Map for Parcel "B" (Document No. 82269) and corners set thereby, this data could not be used for this survey except for the concept of lot size and shape and the location of streets and street easements. Corners erroneously set pertaining to Lot 4 Parcel "B" have been removed to avoid confusion. See Record of Survey, Document No. 104686.

**OWNER'S CERTIFICATE**

This is to certify that the undersigned, Earl A. Rasmussen and Lavernia C. Rasmussen, are the owners of record of Lot 4 of Parcel "B" of the E. 1/2 of Section 17, T. 20 N., R. 53 E., M. D. B. & M., and have consented to the preparation and recordation of our parcelling of said Lot 4, and do hereby reserve and set apart forever the easements for Frontier Drive and along the North side of said Lot 4.

*Earl A. Rasmussen* *Lavernia C. Rasmussen*  
Earl A. Rasmussen Lavernia C. Rasmussen

**PLANNING COMMISSION APPROVAL**

At a regular meeting of the Eureka County Planning Commission held on March 10, 1987, this map was approved for subdivision purposes pursuant to N.R.S. 278.461 to 278.469 inclusive.

*Ray M. Williams* *Paul Williams*  
Chairman Clerk  
Eureka County Planning Commission Eureka County

**COUNTY COMMISSIONER'S APPROVAL**

At a regular meeting of the Eureka County Commissioners held on Jan 6, 1987, this map, consisting of one sheet, was presented as a proposed Parcel Map of Lot 4 of Parcel "B" of the E. 1/2 of Section 17, T. 20 N., R. 53 E., M. D. B. & M., located in Eureka County, Nevada by Earl A. and Lavernia C. Rasmussen.

*Robert H. Hickey* *Paul Shingleton*  
Chairman Clerk  
Eureka County Commissioners Eureka County

**SURVEYOR'S CERTIFICATE**

I, Ernest E. Muller, Sr., a Registered Land Surveyor in the State of Nevada, certify that:

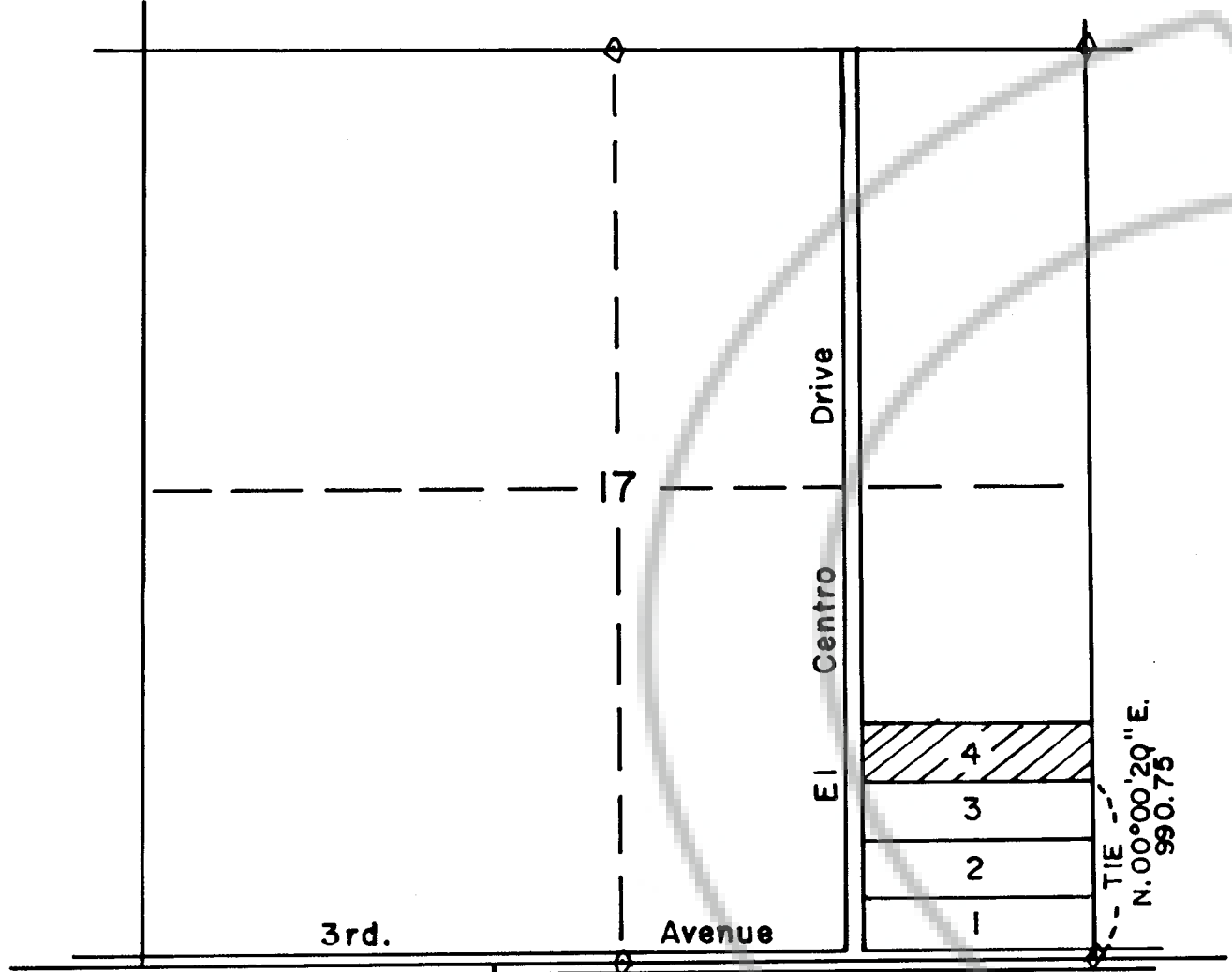
1. This is a true and accurate representation of the lands surveyed by me at the instance of Earl A. Rasmussen.
2. The lands surveyed lie within the East 1/2 of Section 17, T. 20 N., R. 53 E., M. D. B. & M., and the survey was completed on the 19th day of October, 1987.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated, and are sufficient to retrace this survey.

*Ernest E. Muller, Sr.*  
Ernest E. Muller, Sr., RLS 827  
REGISTERED SURVEYOR STATE OF NEVADA  
ERNEST E. MULLER, SR.  
11-27-87  
No. 827

**RECORDER'S CERTIFICATE**

File No. 115500 Fee \$ 10.00  
Filed for record at the request of Ernest E. Muller, Sr. on this 6<sup>th</sup> day of Jan, 1988 at 55 minutes past 1 o'clock P.M., Official Records of Eureka County, Nevada.

*Richard A. Roberts*  
Recorder



LOCATION SKETCH  
PARCEL "B"

**CONDITIONS**

1. That all parcel lines and easements remain as shown to the Planning Commission until the map is recorded.
2. That all requirements of government agencies with permit authority be met.
3. That that the streets shown on this Parcel Map be provided in accordance with Eureka County specifications relating to County Roads and their acceptance.

**FLOOD ZONE**

The parcels shown on this Parcel Map are in Flood Zone A as indicated on maps prepared by FEMA.

115500

**MAP AREA**

Total area of this Parcel Map is 9.78± Acres.

**PARCEL MAP**  
FOR  
**E. A. and L. C. RASMUSSEN**  
PARCELLING OF LOT 4  
OF PARCEL "B" OF LARGE DIVISION MAP  
E. 1/2 SEC. 17, T. 20 N., R. 53 E., M.D.B. & M.  
EUREKA COUNTY, NEVADA

BIG E, INC., 750 W. PUEBLO ST., RENO, NV., 89509 87.11.07