

115899

A&S R.P.T.T. I

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERICA GROSSBART, a widow

in consideration of \$ 3900.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM H. LAMBERT and WILLIAM H. LAMBERT JR. and JOHN M. LAMBERT
8306 Albutris Ave., Whittier, Calif. 90606

all that real property situate in the unincorporated part of the County of EUREKA
State of Nevada, bounded and described as follows:

SECTION 3, TOWNSHIP 28N, RANGE 52E:

THE NET OF THE SECTION

40 Acres, more or less

Reserving a 30 foot wide easement for ingress, egress, and utilities around the property and over any existing roads or pipelines. This easement is for the use of all owners in Township 28N, Range 52E. Except all oil, coal and mineral rights. Subject to liens of record.

R. P. DOCUMENTARY TRANSFER TAX 4.40
I hereby declare the tax was computed on:
 FULL VALUE OF PROPERTY INVESTED CONVEYED
 FULL VALUE LESS REMAINING ENCUMBRANCE
 UNDER PENALTIES OF PERJURY

Arline Marfil
SIGNATURE, DECLARATION OR AGENT, FIRM NAME

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 5th day of January 1988

STATE OF NEVADA California }
COUNTY OF LOS ANGELES } ss.

On January 5, 1988

Personally appeared before me, a Notary Public,

Erica Grossbart

who acknowledged that she executed the above instrument.

Signature
Arline Marfil

(Notary Public)

(Notarial Seal)



ESCROW NO. 1 RECORDER'S
ORDER NO. 1 INSTRUMENT NO. 1
WHEN RECORDED MAIL TO: William Lambert
8306 Albutris Ave., Whittier, CA 90606

RECORDED AT THE REQUEST OF
William H. Lambert
BOOK 172 PAGE 033

88 JAN 26 A11 20

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.S. REPRINT AND RESEARCH
FILE NO. 115899
FEES 5.00

BOOK 1 72 PAGE 033