|                  |  |                                      |                           | · · · · · · · · · · · · · · · · · · · |   |
|------------------|--|--------------------------------------|---------------------------|---------------------------------------|---|
|                  |  |                                      |                           |                                       |   |
|                  |  | SANTA FE PA                          |                           |                                       |   |
|                  | e de la companya de l | MINING. IN<br>RECORDED AT THE HE     |                           | 116008                                |   |
|                  |  | MEGONDED AL 11 THE                   | CCESIPORIE NO             |                                       | <del></del>                             |
|                  |  | 800M 172 PAGE                        | 193 Filed for             | record at the re                      | rovest of                               |
|                  |  |                                      |                           |                                       |   |
|                  |  | '88 FEB 11 A                         | 0.46at                    | minutes past                          | o'clock                                 |
|                  |  | W II G31 OO                          |                           | recorded in Bool                      | of                                      |
| CERTIFICAT       | K OF LOCATION  | OFFLITA, HYDGR                       |                           | ecords, Page                          |   |
|                  |  | FURI NA COUNTY NO<br>MIN HERALE 4116 | VADA                      | Count                                 | ty, Nevada.                             |
|                  |  | FILE SE                              | 1708                      |                                       | _ \ _ \ _                               |
|                  |  | FEE 8                                |                           | County                                | y Recorder                              |
|                  |  |                                      |                           |                                       | 1 1                                     |
|                  |  |                                      |                           |                                       | 1 1                                     |
|                  |  |                                      |                           |                                       | _ \ \                                   |
| THIS IS TO C     | ERTIFY that the  | HSP No. 3                            | _ lode mining             | claim was locate                      | ed by:                                  |
|                  |  |                                      |                           |                                       | 1                                       |
|                  |  | SANTA FE PACIFIC<br>250 South Rock B |                           | 0                                     |   |
|                  |  | Reno. Nevada 895                     |                           | •                                     |   |
| <b></b>          |  |                                      |                           |                                       |   |
| on the 25 th     | day of Novembe   | <u>r</u> , 1987, situs               | ted in the $\underline{}$ | nknown Hining                         | District,                               |
| Eureka Count     | y, State of Neva   | da.                                  |                           |                                       |   |
| Caid alaim i     | s located in the   | following 1/4                        | ection(s):                | \ \                                   |   |
| 2810 CIETR Y     | a focated in the   | torrowing 1/4 a                      | eccion(a).                | 1.                                    |   |
| NE 1/4           | of Section 22  | , Township                           | 0 N., Range               | 49 E., M.D.                           | B.6 M.                                  |
|                  | <del></del>  | <del></del>                          | _                         |                                       |   |
| <u>5E 1/4</u>    | of Section 15  | , Township                           | O N., Range               | 49_ E., H.D.                          | B.& H.                                  |
| . 1/4            | of Section   | Township                             | O N Range                 | 49 P. H.D.                            | R.A.M.                                  |
|                  |  |                                      |                           |                                       | 4.7                                     |
| 1/4              | of Section   | , Township                           | O N., Range               | 49 E., M.D.                           | B.6 H.                                  |
|                  |  |                                      |                           |                                       | a                                       |
| To the this      | claim to the Township 30   | Public Survey,                       | begin at the              | iable Base and                        | Maridien                                |
| thence North     | . approximate)   | v 534/                               | feet and                  | East app                              | roximately                              |
| 4./30 E          | approximatel   | west corner (Cor                     | . No. 1) of th            | is claim.                             | Ť                                       |
|                  |  |                                      | \ \                       |                                       |   |
| We (or I) cl     | leim 913 line<br>extending 903<br>10 feet in a   | ear teet along t                     | he course of t            | the mineral-bear                      | ing ledge.                              |
| direction and    | 10 feet in a   | Southerly d                          | irection, toge            | ther with 295                         | feet on                                 |
| each side of the | center of the 1  | edge for the ent                     | ire length of             | the claim.                            | _                                       |
|                  | <b>→</b> \ ' ' '   |                                      | / /                       |                                       |   |
|                  | or boundaries of long plastic p  |                                      |                           |                                       |   |
| applicable monum | ent designation.   | The description                      | on of such clai           | m is:                                 |   |
| / /              |  |                                      |                           |                                       | and the state of                        |
| Beginning at     | the Northwest C  | orner (Corner No                     | o. 1).                    |                                       | - 1                                     |
| thence S 80      | °50'E. , 590.  | O feet to the                        | Northeast                 | Corner (Cor. N                        | 0. 2).                                  |
| thence, S.89     | <u> </u>   |                                      |                           |                                       |   |
| thence, S.00     | "00'E. , 456.  | 5 feet to the                        | East Side                 | Center (Cor. N                        | o. 3),                                  |
| *h 6.00          | 90018 454  | 5 foot to the                        | Courboner                 | Corner (Cor. N                        | α : <b>λ</b> )                          |
| thence, S.00     | 1°00'E. 456.   | J reet to the                        | Journeast                 | Corner (cor. m                        | • |
| thence, N.89     | °50'W. 590.  | 0 feet to the                        | Southwest                 | Corner (Cor. N                        | o. 5),                                  |
|                  |  |                                      |                           |                                       |   |
| thence, N.00     | 00'E. 456.   | feet to the                          | West Side                 | Center (Cor. N                        | 0. 6),                                  |
| thence, N.00     | *00'E. 456.  | 5 feet to the                        | Northwest                 | Corner (Cor. N                        | 0.1).                                   |
|                  | place of beginni   |                                      |                           |                                       |   |
|                  |  |                                      |                           |                                       |   |
|                  | tation and marking   | ng of the corner                     | re was complete           | ed by the 20th                        | day of                                  |
| December , 19    | / <b>07</b> .  |                                      |                           |                                       |   |
| The location     | work consisted   | of making a cla                      | im map as prov            | ided in NRS 517                       | .040. Two                               |
|                  | claim map have b   |                                      |                           |                                       |   |
| lode claim filin | g fee has been p   | aid to the Count                     | y Recorder.               |                                       |   |
|                  |  |                                      |                           |                                       |   |
|                  |  |                                      | 16.11                     | rigas                                 |   |
|                  |  | Agent                                | for: SANTA FE             | PACIFIC MINING                        | . INC.                                  |
|                  | 2.   | BOOK I                               | 72 ME   93                | · · · · · · · · · · · · · · · · · · · |   |
| Dated January    | 1 1 1988.  |                                      |                           | 4 1 1                                 |   |