Certificate of Location of Lode Mining Claim	
O ALL WHOM IT MAY CONCERN: Le lecation	116332
O ALL WHOM IT MAY CONCERN: De LACO	
The undersigned hereby certifics (certify) to Lode Mining Claim in Section 18 e Uniform Mining District, in Children	hat he (she, they) has (have) located the Township 320 , Range 5/E in
e Zinkasa Mining District, in Eleuka	County, in the State of Nevada, on
e	
The name(s) and post office address(es) of the lo	ocator(s) is (are) (please print):
(Name)	(Past (Hise Address)
Typices Belbus ?	
Thomas 2 Bellow) be	y537 allomer
The claim is 150 feet long and 160 feet in a 2011 f	the claim, together with 300 feet in width ourse of the lode deposit and premises is from is claim is shown on the claim map that is filed
erewith. On the ground, each corner of the claim is many	C Posts
(Describe method of marking, suc	h as "scribing the wood")
The description of each corner is as follows	(describe the corner(s), such as "4x4 wooder
ost"):	
PIC	
orner No. 1 is a	
orner No. 2 is a	
orner No. 3 is a	
orner No. 4 is a	
Corner No. 5 is a	
Corner No. 6 is a	
The monumentation and marking of the cor-	ners was completed by theday o
(Must be within 20 days of posting notice of location) The location work consisted of making a clair of this claim map have been filed with the claim filing fee has been paid to the County Recorder. Dated this	County Recorder, and the \$15.00 lod
Vileners Bulan	
(Locator sign here)	
Thomas & Billow	
Note 1: Two copies of this certificate and two	RECORDER'S STAMP
copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the	RECORDED AT THE REQUEST OF
date of posting Notice of Location.	RECORDED AT INC. T. C.
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location	BGCY 173 PAGE
certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for	88 FEB 26 P1 :38
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	OFFICIAL RECEDENTA
Note 3: The claim map of this claim is filed in the	
Month County Recorder's Office as Document No. 1/634/1. (may be filled in by	FILE NO -6:25
locator)	
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