|                                    | CERTIFICATE OF                                 | LOCATION                                       |                |
|------------------------------------|--|--|----------------|
|                                    | LODE MINING                                    | CLAIM  |                |
|                                    |  |  | 4 200          |
| TO ALL WHOM IT M                   | AY CONCERN:                                    |  |                |
| ••                                 | 11664  | 3  | A              |
| The Un                             | dersigned hereby certific                      | es that he has caused to                       | be             |
| located the <u>Luc</u>             | ky Buck - 129 Lode Mini                        | ng Claim in the followin                       | g \ '          |
| quarter section(                   | s): unsurvened, of s                           | ection(s) unsurveyed                           | . \            |
| Township                           | orth, Seewis), Range 49                        | East, M.D.B.&M., in                            | \ \            |
| 198.7.                             | ounty, Nevada, on the 17                       | day of December                                | \ \            |
| * * * ******                       | me and mailing address o                       | f the leaster is:                              | \ \            |
|                                    | me and marring address o                       | The locator is:                                | \ \            |
|                                    | Buckhorn Mines Company                         |  | \ \            |
|                                    | 875 Cherry Terrace                             |  | 1 1            |
| _                                  | Susanville, CA 96130                           |  |                |
|                                    |  |  |                |
| The CI                             | aim is approximately 150                       | 00 feet long and 600                           |                |
|                                    | that 50 feet is claim                          |  |                |
| direction and                      | 1450 feet in a                                 | direction from t                               | he             |
| point of discove                   | ry (monument of location                       | ), at which the Notice o                       | 1              |
| monument of loss                   | ted, together with 300 tion and center line of | _ reet on each side of t                       | 504516         |
|                                    | ein is from the <u>east</u>                    |  |                |
| direction.                         |  |  | • • • • •      |
|                                    | mber. location and marki                       | ngs on each side center                        | or             |
| corner monument                    |  |  |                |
| 1.5 -                              |  |  |                |
| Locati                             |  | Description                                    |                |
| No. 1. SE Corne                    | XXXXXXXXXX                                     | 5 ft. X 3% in. dia. PVC p                      | ina            |
| No. 1: SE Corne<br>No. 2: NZ. Side |  | " " " " "                                      | ibe            |
| No. 3: NE Corne                    |  | u u  |                |
| No. 4: NW Corne                    |  | 10 11  |                |
| No. 5: SW. Side                    |  | и и и  |                |
| No. 6: SW Corne                    | ,  | ii ii ii                                       |                |
| •                                  |  |  |                |
| As ere                             | cted on the ground, each                       | side center or corner m                        | onument        |
| tags, paint on p                   | cribed above by Metal                          | 1845 011 70565                                 | . metal        |
|                                    | rk of location consisted                       | of making a claim man a                        | •              |
| provided in N.R.                   |  |  | · .            |
|                                    |  | 0  |                |
| DATED                              | this 3 day of Mau                              | Ch. 1988.                                      |                |
|                                    |  |  |                |
| SIGNATURE OF LOC                   | ATOR:  | RECORDER'S STA                                 |                |
|                                    |  | = neconden 3 312                               |                |
|                                    |  |  | , F 68         |
|                                    |  |  |                |
| \ \                                |  | · Aggran                                       | , E E          |
| BY:                                |  |  | 73-46<br>73-46 |
| (Agent)                            |  |  |                |
|                                    |  | <b>1</b> 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 1. E           |
|                                    | 173 MGE 360                                    | - 12 - E                                       | 12 6           |
|                                    | BESS ! 1 9 INGO A A                            |  | 1.3            |
|                                    |  |  | *              |
|                                    |  |  |                |
|                                    |  |  |                |

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