| TO ALL WHOM IT MAY CONCERN: 116724 | |
|--|---|
| The Undersigned hereby certifies | that he has caused to be |
| The Undersigned hereby certifies Located the Lucky Buck - ALO Lode Mining | Claim in the following |
| located the <u>lucky Buck - Alo</u> Lode Mining to the located the <u>lucky Buck - Alo</u> Lode Mining to the located the lo | ion(s) unsurveyed |
| Township 27 (North, Manual). Range 49 Ea | st, M.D.B.&M., in |
| Township 27 (North, Statuta), Hange 111 La Eureka County, Nevada, on the 12 d | ay of <u>Pecember</u> |
| | |
| 1987. The name and mailing address of t | he locator is: |
| | |
| Buckhorn Mines Company | |
| 875 Cherry Terrace | |
| Susanville, CA 96130 | |
| The Claim is approximately 1500 | feet long and 600 |
| feet wide, such that 50 feet is claimed | in a East |
| feet wide, such that 50 feet is claimed direction and 1450 feet in a West | direction from the |
| direction and 1450 feet in a 190 location). | at which the Notice of |
| direction and 1450 feet in a West point of discovery (monument of location) Location was posted, together with 300 | feet on each side of the |
| Location was posted, together with | Claim. The general course |
| of the lode of vein is from the east | to the west- |
| of the lode of vern is from the | |
| direction. The number, location and marking | s on each side center or |
| corner monument is as follows: | |
| | Description |
| Location XXXXXXXXXXX | |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 5 ft. X 3% in. dia. PVC pipe |
| NO. II | |
| W. Compan | H |
| NO. 3: Wil Company | |
| NO. 4: Cida Contor | H H |
| 110. | |
| | |
| As erected on the ground, each a | side center of corner monument |
| As erected on the ground, each a large state of the ground as described above by Metal To | ags on Posts |
| tags, paint on posts). | alale man as |
| The work of location consists | of making a craim may |
| | |
| 2 11010 | . 198 <u>8</u> . |
| DATED this 3 day of March | |
| | |
| SIGNATURE OF LOCATOR: | RECORDER'S STAMP |
| | |
| | \sim |
| | |
| | MAN WAR AND |
| Tilchause | |
| BY: | |
| | |
| | V Falls at 1 |
| | P2: |
| mach h | mada in |
| BOOK 73 MAE 44 | w. o K-3 |
| | |