LODE MINING CHAIM

)

| located the Li | 116 Indersigned hereby certifucky Buck - 250 Lode Min | ing Claim in the following | |
|---------------------------|--|--|--|
| | (1). Unsurved of | Section(s) unsurveux | \ |
| Township 27 | (North, MANNE). Range 40 | L East, M.D.B.&M., in | 1 |
| Eureka | County, Nevada, on the _ | 17 day of December | . \ |
| 198 7 | | | . \ |
| The (| name and mailing address | of the locator is: | \ \ |
| | | | \ \ |
| i i i | Buckhorn Mines Company | | \ |
| | 875 Cherry Terrace | | 1 |
| | Susanville, CA 96130 | | _\ |
| | | 500 600 | |
| The | Claim is approximately | 1500 feet long and 600 | _ |
| ent wide our | NINAT OU TEST IS CIS | limed in a Cast | |
| direction and . | 1450 feet in a 125 | direction from the | |
| point of disco | very (monument of location | feet on each side of th | <u> </u> |
| Location was p | osted, together with | the Claim. The general c | 0058 |
| monument of 10 | vein is from theeast_ | to the West | •••• |
| | vein is from the | | 1. |
| direction. | | kings on each side center o | |
| 100 | number, location and mari | | |
| colvet mountage | it is as follows: | | |
| | WANTER HER | Description | |
| TOCA | XXXXXXXXXX | | |
| SE Cor | | 5 ft. X 3% in. dia. PVC pi | pe : |
| | de Center | " " | |
| No. 3: NE Cor | mer | 0 0 | |
| NW Cor | rner | - " " " | · |
| No. 5: 54. Sic | de Center | - u | |
| No. 6: SW Con | rner | i) ii | |
| *** | | | |
| As (| erected on the ground, ea | ch side center or corner me | o n um'e |
| is marked as | described above byMet | al Tags on Posts | . me t |
| tank naint of | n posts). | | • |
| The | work of location consist | ed of making a claim map a | 6 |
| provided in N | .R.S. 517.040. | | |
| | | /.// | . () |
| | ED this 3 day of M | arch. 1988. | |
| DAI | | | |
| / / | LOCATOR: | RECORDER'S STA | * * * |
| SIGNATURE OF | | RECORDER'S SIA | MP. |
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| / / | | | 200 |
| / / | | | 260 200 200 200 200 200 200 200 200 200 |
| / / | | # 777 # 86 00 00 00 00 00 00 00 00 00 00 00 00 00 | £ 8 |
| SIGNATURE OF | | BOOK - 12 | |
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| SIGNATURE OF | <u>~</u> | BOOK - 12 | |
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| SIGNATURE OF | | BOOK 1/2 PAGE 1/2 | |
| SIGNATURE OF BY: [Agent) | 2605 1 7 2 MAF & B 1 | BOOK 1/2 PAGE 1/2 | |
| SIGNATURE OF BY: (Agent) | m Nevada Dept. of Aine | 88 MA -9 P2 18 OFF IN PERIOD ACCOUNTS THE HOUSE ACCOUNTS THE PROPERTY OF THE PERIOD ACCOUNTS THE PERIOD A | |