CERTIFICATE OF LOCATION

TO ALL WHOM IT MAY CONCERN:

| | Pha Hadass! | gned hereby | 116816. | | |
|-------------|-------------------|------------------|---------------|--|--|
| | ine. Ungersi | k - 302 Lo | certifies t | hat he has c | aused to be |
| rocated the | | SE NE LOI | de Mining C | taim in the | tollowing |
| quarter set | | SE NE Ran | . 01 Secti | on(3) <u>(a</u> | • |
| Fureka | County | Nevada, on | 30 -20 643 | t, M.D.B.&M. | • 10 \ |
| 198_7 | | . Nevaua. On | the Jest Va | A or Terember | |
| | The name as | d mailing ad | dease of th | • locator i | \ \ |
| • | | w mailing ac | 01622 AT TH | e 1008101 13 | \ \ |
| atalia ka | | Buckhorn Mines C | vnsamo | ~ | |
| | | 375 Cherry Terra | | | |
| | | Susanville, CA | 96130 | | |
| | | | | | |
| | The Claim | s approximat | elv 1500 | feet long s | nd 600 |
| feet wide. | such that | _50feet | is claimed | in A Fast | |
| direction | and 1450 | feet in a | West | directio | o from the |
| point of d | iscovery (n | nonument of I | ocation), a | t which the | Notice of |
| Location w | as posted. | together wit | h 300 fe | et on each s | ide of the |
| monument o | f location | and center I | ine of the | Claim. The | general course |
| of the lod | e or vein. | s from the _ | east | to the west | <u> </u> |
| direction. | | : | | 7/ | |
| | The number | , location an | d-markings | on each side | center or |
| corner mon | ument is a | follows: | | | |
| | | | | | |
| | Location | XXXXXXXXXXXX | | Deacci | ction |
| | - 0 | XXXXXXXXXXX | | | |
| | E Corner | | | 5 ft. X 3% in. | dia. PVC cipe |
| | . Side Center | | \ | | |
| | E Corner W Corner | | | | |
| | . Side Center | / | | | |
| | W Corner | [| | 9 | |
| No. 6: _3 | W COLLIE | | | \ | |
| | | | | \ | |
| | AS EFECTED | ed above by _ | Maral Tage | on Docts | corner monument |
| | t on posts | | Meral Idda | Oli LOSES | te.g. metas |
| tags. patn | | f location co | asisted of | making a cla | LIM MAN AS |
| nrouided i | a N.R.S. 5 | | 7 | | |
| | | | 11:1/0 | | |
| | DATED this | 3 day of | Maide | <u> </u> | |
| | | | | | |
| SIGNATURE | OF LOCATOR | | 7 3 | * * * * * * | * * * * * * * * |
| | | to the second | | RECOR | DER'S STAMP |
| | | | | | g 76 |
| | | | | 2232 | 8 <u>2</u> 6 |
| | | | | | 2 63 |
| au \ 11 | 1) | / / | | | 第 73.6 |
| BY: | 10 Ture | // | | <i>2/</i> · | S ATE OF P2 |
| (Agri | | | | Ν. | 9 2 2 |
| r 📐 , Ha 💉 | | | | W 31 | 2 1 2 |
| | | | • | | 22 1 |
| | | | | 6 | o "E |
| | | | | č ó | ~ ~ F * |
| | BOW 173 | M6E533 | | - 10 miles (10 miles 10 miles | |
| Suggested | | ada Dept. of | Minerals | | |
| | | | | | and the second of the second o |