CERTIFICATE OF LOCATION

TO ALL WHOM IT MAY CONCERN:

116915

The U	ndersigned here	hu cartifias	that he he	s caused to	h e
	ichy Buch - 405		01.1- 1- 1	b	_
located the	icky Buck - 405	roce wining	CIRIM IN U	ne Tollowin	9 .
quarter section	(1): SE/NE	E Ol Sect	.ion(s)	1-20	Α
Township 27 (North, XXXXXX),	Range _ DU Es	st. M.D.B.	AM., in 🖊	\
Eureka	County, Nevada.	on the Ala d	lay of Fe	birnary	1
1985.			,	-	\
	ame and mailing		he locator		\
1116 11				\	\
	Buckhorn Mi	nac Company			\
				_ \	\ .
	875 Cherry			\	\ \
	Susanville,	CA 96130			\ \
	*				\ \
The C	laim is approxi	mately	feet ion	g and 600	7 /
feet wide, such	that 257 100 fe	et is claimed	ina <u>N</u> z	v+lc	_
direction and	1490 Hoocet in a	South	direc	tion from t	he 🔪
coint of discor	very (monument o	(location).	at which t	he Notice a	
leastice was as	sted, together	: + b 300		h side of th	
	ation and center			he general	
				ne general . 1864	
	vein is from th				
direction.	•	North		south	
The	number. location	and markings	on each s	ide center	0 (
corser monument	is as follows:		1	- 1	
			\ /		
Local	XXXXXXXX DOIN	KX XXX	Des	criation	
	XXXXXXX			/	•
No. 1: SE Corr			5 ft. X 3% i	n. dia. PVC ci	ice
MU. 1			u u		· .
110. 2.			B H	1,	
NO. 3.			u n		
. 110.			и п		
110. 0					 .
No. 6: SW Corr	ier		/ / / / / / / / / / / / / / / / / / / 		
•	/ /				
As es	rected on the greece to	round, each si	de center	or corner m	onument -
is marked as de	escribed above !	y <u>Metal Tao</u>	s on Posts	(e.g	. metal
tacs, paint on		\	. \		1.0
The	esch of location	a consisted of	making a	claim map a	\$
provided in N.					
protection in		- A	1 1		
DATE	0 this 3 day	or March	1988	5	
Jan L		7			
SIGNATURE OF L	004700				x x,x_x
SIGNATURE OF L	DCATOR:		BEC	ORDER'S SIA	
/ /			nec.	ORDER'S STA	
·/ /- /			•	#	N. P.
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		•		1 200 20	53
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BY:	rause_	_ *		- 2° -	2
(Agent)	· • • / / / /	/ . *		M 325 2	I VS:
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				1167° G	K. S. S.
	4602 A 274.		• • •	Ģ	[; ***
	800K 174	PAGEU3Z =		.	
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Owners and Soc					
			the second second		30 - 1 T