CERTIFICATE OF LOCATION OF LODE MINING CLAIM 117461 The undersigned hereby certifies that he has located the ___ TSG 517 · Lods Mining Claim in the Quarter, Section 4 , Township 24 N , Range 49 E , M.D.B. & M., _ County, in the Eureka Unknown Mining District, in ____ in the _ SOMES OF MESSOR, on the __12th_ day of _____February, 1988 The name and post office address of the locator is: 1600 STOUT STREET, SUITE 1600 SILVER STATE MINING CORPORATION (name) DENVER, COLORADO 80202-3133 The claim is 1500 feet long and 600 feet wide, and 750 feet is claimed Fast direction and 750 feet in a West direction from the location monument, at which the Notice of location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the ___East__ to West the _ The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by marking the claim name and number on an aluminum tag. The description of each corner is as follows: Northwest Corner No. 1 is a 3" x 4 foot PVC pipe. North side Center No. 2 is a 3" x 4 foot PVC pipe. Northeast Corner No. 3 is a 3" x 4 foot PVC pipe. Southeast Corner No. 4 is a 3" x 4 foot PVC pipe. South side Center No. 5 is a 3" x 4 foot PVC pipe. Southwest Corner No. 6 is a 3" x 4 foot PVC pipe. The monumentation and marking of the corners was completed by the 16th day . This claim is intended to cover all land open to February, 1988 location existing within its boundaries as of this date of posting. The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Eureka Recorder, and the required lode claim filing fee has been paid to the County Recorder. March, 1988 Dated this __llth_day of __ SILVER STATE MINING CORPORATION RECORDER'S STAMP Boyce Cook, Agent The claim map of this claim is filed in the _____ Eureka____ County Recorders's Office as Document No. BOOK 1 75 PAGEO 39